



## **EVERETT SCHOOL COMMITTEE REGULAR MEETING**

**Monday, August 25, 2025, at 6:30 p.m.**

### **EVERETT HIGH SCHOOL LIBRARY**

100 Elm St., Everett, MA 02149

OPEN SESSIONS MAY BE VIEWED LIVE ON THE EVERETT PUBLIC SCHOOLS WEBSITE:

[www.everettpublicschools.org](http://www.everettpublicschools.org)

Individuals who wish to participate in Public Comment must attend the meeting inside the Everett High School Library.

Live interpretation is offered, in person, for every Regular Meeting in Spanish, Portuguese, and Haitian Creole.

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#### **AGENDA**

##### **I. ROLL CALL**

##### **II. PLEDGE OF ALLEGIANCE**

##### **III. READING OF THE RECORDS**

1. Monday, June 16, 2025.

##### **IV. PUBLIC COMMENT**

##### **V. REPORT OF THE STUDENT REPRESENTATIVE**

##### **VI. REPORT OF THE SUPERINTENDENT**

1. Superintendent's Update.
2. Acceptance of a PRISM III Grant (FC0594) in the amount of \$132,000 from the Department of Elementary and Secondary Education.
3. Acceptance of a Targeted Assistance Grant in the amount of \$40,000 from the Center for School and District Partnership.
4. Acceptance of a STEM Equipment Grant in the amount of \$28,525 from the Massachusetts Life Sciences Center.
5. Acceptance of a McKinney-Vento Homeless Education Grant (FC0310) in the amount of \$42,000.
6. Acceptance of boots and backpacks valued at approximately \$2,040 from Tom Slicklen, President & Founder of Provision Ministry.

##### **VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

1. To review and discuss the recent implementation of the cell phone ban across school campuses, evaluate its effectiveness, gather feedback from stakeholders, and consider any necessary adjustments (**Ms. Babcock**).

**VIII. SUBCOMMITTEE REPORT(S)**

1. Finance and Negotiations Subcommittee, Monday, June 16, 2025.

**IX. BILLS AND PAYROLL**

**X. UNFINISHED BUSINESS**

**XI. NEW BUSINESS**

**XII. HEARINGS**

**XIII. MATTERS FOR EXECUTIVE SESSION**

**XIV. ADJOURNMENT**