



AGENDA PACKET

**REGULAR MEETING OF THE CITY COUNCIL
MONDAY, JANUARY 22, 2024 7:00 PM**

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149**



AGENDA

REGULAR MEETING OF THE CITY COUNCIL MONDAY, JANUARY 22, 2024 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149

ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS

1. **C0038-24** Public Hearing/s/ Robert J. Van Campen, as President

A petition from National Grid requesting permission to install approximately 6' of new underground conduit in a easterly direction from a point on Broadway approximately 160' south of the centerline of the intersection with Second Street to the property line of 373/375 Broadway

PUBLIC PARTICIPATION

APPROVAL OF MINUTES OF THE PREVIOUS MEETING

Minutes of the Regular City Council Meeting of 12/11/2023

Minutes of the Regular City Council Meeting of 12/26/2023

Minutes of the 2024 City Council Organizational Meeting of 01/08/2024

COMMUNICATIONS FROM HIS HONOR THE MAYOR

2. **C0018-24** Order/s/ Robert J. Van Campen, as President

An order requesting approval to accept and expend a donation of \$25.00 from Cheryl Cole for the Fire Victims Fund

3. **C0019-24** Order/s/ Robert J. Van Campen, as President

An order requesting approval to accept and expend donations totaling \$115.00 from City of Everett employees during the months of November and December for the City

of Everett's Annual Toy Drive.

4. C0020-24 Order/s/ Robert J. Van Campen, as President

An order requesting approval to accept and expend a donation of \$5,000.00 from Schnitzer Steel Industries for the City of Everett's Annual Toy Drive.

5. C0030-24 Order/s/ Robert J. Van Campen, as President

An order requesting the confirmation of the re-appointment of Rebecca Edmondson-Korom, Esq., as a member, to the Zoning Board of Appeals for a term of three (3) years, expiring January 31, 2027.

6. C0031-24 Order/s/ Robert J. Van Campen, as President

An order requesting the confirmation of the re-appointment of Derek Shooster, as an Associate Member, to the Zoning Board of Appeals for a term of three (3) years, expiring January 31, 2027.

7. C0032-24 Ordinance/s/ Robert J. Van Campen, as President

An ordinance amending the parking requirements, use regulations and dimensional standards of Section 30 "Lower Broadway Economic Development District (LBEDD)" of the City of Everett Zoning Ordinance

8. C0033-24 Order/s/ Robert J. Van Campen, as President

An order requesting the confirmation on the appointment of Kevin Ferreira-Pereira to the Everett Police Department

9. C0034-24 Order/s/ Robert J. Van Campen, as President

An order requesting the confirmation of the re-appointment of Phillip Colameta to the Everett Housing Authority Board for a term of five (5) years, expiring February 1, 2029.

10. C0035-24 Order/s/ Robert J. Van Campen, as President

An order requesting the confirmation of the re-appointment of James Booker to the Disability Commission for a term of three (3) years expiring January 31, 2027

11. C0045-24 Order/s/ Robert J. Van Campen, as President

An order requesting approval to appropriate \$150,000.00 from the General Fund Budgetary Fund Balance (Free Cash) to the Litigation/Professional Services account to cover additional legal services related to the EEOC inquiry.

12. C0046-24 Order/s/ Robert J. Van Campen, as President

An order requesting approval to appropriate \$270,000.00 from the General Fund Budgetary Fund Balance (Free Cash) to the General Fund Comp General Liability account to cover increased insurance costs related to the Old High School and the new Fire Boat

PETITIONS AND LICENSES

13. C0021-24 Petition/s/ Robert J. Van Campen, as President

A petition requesting the renewal of a redemption center license for Dan's Redemption Center at 107 Hancock Street

14. C0022-24 Petition/s/ Robert J. Van Campen, as President

A petition requesting the renewal of an inn holder's license for Encore Boston Harbor at 1 Broadway

15. C0023-24 Petition/s/ Robert J. Van Campen, as President

A petition requesting the renewal of a class two motor vehicle dealer license for European Motor Auto Sales at 511 Second Street

16. C0024-24 Petition/s/ Robert J. Van Campen, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Parkway Motor Sales at 2034 Revere Beach Parkway

17. C0025-24 Petition/s/ Robert J. Van Campen, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Spring Street Group LLC at 138 Spring Street

18. C0026-24 Petition/s/ Robert J. Van Campen, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Woodlawn Auto Sales at 3 Woodlawn Avenue

19. C0027-24 Petition/s/ Robert J. Van Campen, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Bostonian Auto Body at 141 Bow Street

20. C0028-24 Petition/s/ Robert J. Van Campen, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Auto-Tech Pro at 146 Main Street

21. C0029-24 Petition/s/ Robert J. Van Campen, as President

A petition requesting the renewal of a class three motor vehicle dealer license for Second Street Iron & Metals at 285 Second Street

22. C0039-24 Petition/s/ Robert J. Van Campen, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Fast & Furious Motor Inc. at 153 Ferry Street

NEW BUSINESS

23. C0005-24 Resolution/s/ Councilor Guerline Alcy Jabouin

A resolution requesting a formal communication be sent to the Director of Everett Housing Authority (EHA), their Board of Directors and the Mayor's Office for

consideration of creating a program to subsidize air conditioners for residents at the Glendale Towers and other EHA properties

24. C0006-24 Resolution/s/ Councilor Guerline Alcy Jabouin

A resolution to determine and analyze the ongoing project for Senior ARPA programs to determine that our budgeted funds are being spent appropriately and effectively.

25. C0008-24 Resolution/s/ Councilor Stephanie V. Smith

That a National Grid Electric representative come to the first meeting in February to discuss street lights

26. C0009-24 Resolution/s/ Councilor Stephanie V. Smith

That a formal communication from the Everett City Council be sent to the Boston City Council asking them to reconsider their vote to accept the Federal \$13+ Million Counter Terrorism Grants

27. C0010-24 Resolution/s/ Councilor Stephanie V. Smith

That the CFO presents the quarterly financials to the Ways & Means Committee 45 days following each quarter close

28. C0011-24 Resolution/s/ Councilor Stephanie V. Smith

That the City Council adopts an annual performance review for their employees

29. C0012-24 Resolution/s/ Councilor Stephanie V. Smith

That the Administration schedules and hosts a neighbor meeting to source ideas regarding development of the city-owned plot of land on Summer Street

30. C0013-24 Resolution/s/ Councilor Stephanie V. Smith

A resolution, in accordance with Section 9-6 of the Everett City Charter, requesting that the City Council President and the Administration appoint their representatives to form the required Periodic Charter Review Committee

31. C0014-24 Resolution/s/ Councilor Stephanie Martins

That the administration provide an update on the process to select a new permanent Fire Chief.

32. C0015-24 Resolution/s/ Councilor Stephanie Martins

That the appropriate representative appear at the next meeting to discuss how the Supplemental Final Environmental Impact Report (SFEIR) for Encore Boston Harbor (EEA #15060), submitted by Wynn regarding the design, funding, and construction of the Mystic River Bridge will the impact Everett

33. C0016-24 Resolution/s/ Councilor Stephanie Martins

That the administration provide an update on the process to renegotiate the Encore host agreement

34. C0017-24 Resolution/s/ Councilor Stephanie V. Smith

That the Everett City Council sends a letter of support to the State Delegation in favor of the following Bills regarding retirement benefits for teachers which are currently sitting with the Joint Committee on Public Service

H.2483 – An Act Relative to Teacher Retirement Election

H.2630 – An Act Relative to Benefits for Teachers

S.1702 – An Act Relative to Teacher Retirement Election

35. C0036-24 Resolution/s/ Councilor Katy L. Rogers

A resolution requesting that National Grid fulfill their commitment on the Rivergreen Walkway under Chapter 91

36. C0037-24 Resolution/s/ Councilor Katy L. Rogers

A resolution requesting coyote signage be added to Ward 3 and any other areas where coyotes may be present

37. C0040-24 Resolution/s/ Councilor Anthony DiPierro, Councilor Wayne A. Matewsky

That The Administration consider re-paving Thorndike Street when the weather permits, as members of the Sikh Temple Community have been requesting repairs for quite some time

38. C0041-24 Resolution/s/ Councilor Anthony DiPierro

That The Administration take the necessary steps to ensure construction of the Fuller Street speed tables can commence once weather permits

39. C0042-24 Resolution/s/ Councilor Anthony DiPierro

That The Administration provide an update on the long awaited reconstruction of The Arthur Nelson aka Fuller Street Playground

MAINTENANCE REQUESTS

A. Councilor Anthony DiPierro

That The Transportation Division consider placing a rapid flashing beacon at the intersection of Elm & Jefferson Streets in the interest of pedestrian safety

B. Councilor Anthony DiPierro

That The Traffic Commission consider making Miller Street a 1 way during commuting hours at the request of the neighborhood

ADJOURNMENT

www.cityofeverett.com

(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

Michael J. Mangan

Legislative Aide
Everett City Council Office



C0038-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition from National Grid requesting permission to install approximately 6' of new underground conduit in a easterly direction from a point on Broadway approximately 160' south of the centerline of the intersection with Second Street to the property line of 373/375 Broadway

Background and Explanation:

Attachments:



January 3, 2024

City of Everett

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit please contact:

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845
Phone 978-725-1392.

Very truly yours,

Bob Coulter

Bob Coulter
Supervisor, Distribution Design

Enclosures

Questions contact – Zylmar Garcia 781-288-9627

Petition of the Massachusetts Electric Company d/b/a National Grid
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To City Council of Everett, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked: Broadway - Everett - Massachusetts.

The following are the streets and highways referred to:

Plan # 30748317 Broadway- National Grid to install beginning at a point approximately 160 feet south of the centerline of the intersection of 2nd St and continuing approximately 6 feet in an east direction. National Grid to install approximately 6' of 1-4" conduit on the sidewalk on Broadway to the property line of 373/375 Broadway.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Bob Coulter*
BY _____
Engineering Department

Dated: January 3, 2024

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 3rd day of January, 2024.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Broadway - Everett - Massachusetts. Plan # 30748317.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Broadway- National Grid to install beginning at a point approximately 160 feet south of the centerline of the intersection of 2nd St and continuing approximately 6 feet in an east direction. National Grid to install approximately 6' of 1-4" conduit on the sidewalk on Broadway to the property line of 373/375 Broadway.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground
electric conduits described in the order herewith recorded, and that I mailed at least seven days
before said hearing a written notice of the time and place of said hearing to each of the owners of
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
ways upon which the Company is permitted to construct the underground electric conduits under
said order. And that thereupon said order was duly adopted.

.....
.....
.....

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 3rd day of January, 2024.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Broadway - Everett - Massachusetts. Plan # 30748317.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Broadway- National Grid to install beginning at a point approximately 160 feet south of the centerline of the intersection of 2nd St and continuing approximately 6 feet in an east direction. National Grid to install approximately 6' of 1-4" conduit on the sidewalk on Broadway to the property line of 373/375 Broadway.

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before said hearing a written notice of the time and place of said hearing to each of the owners of
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
ways upon which the Company is permitted to construct the underground electric conduits under
said order. And that thereupon said order was duly adopted.

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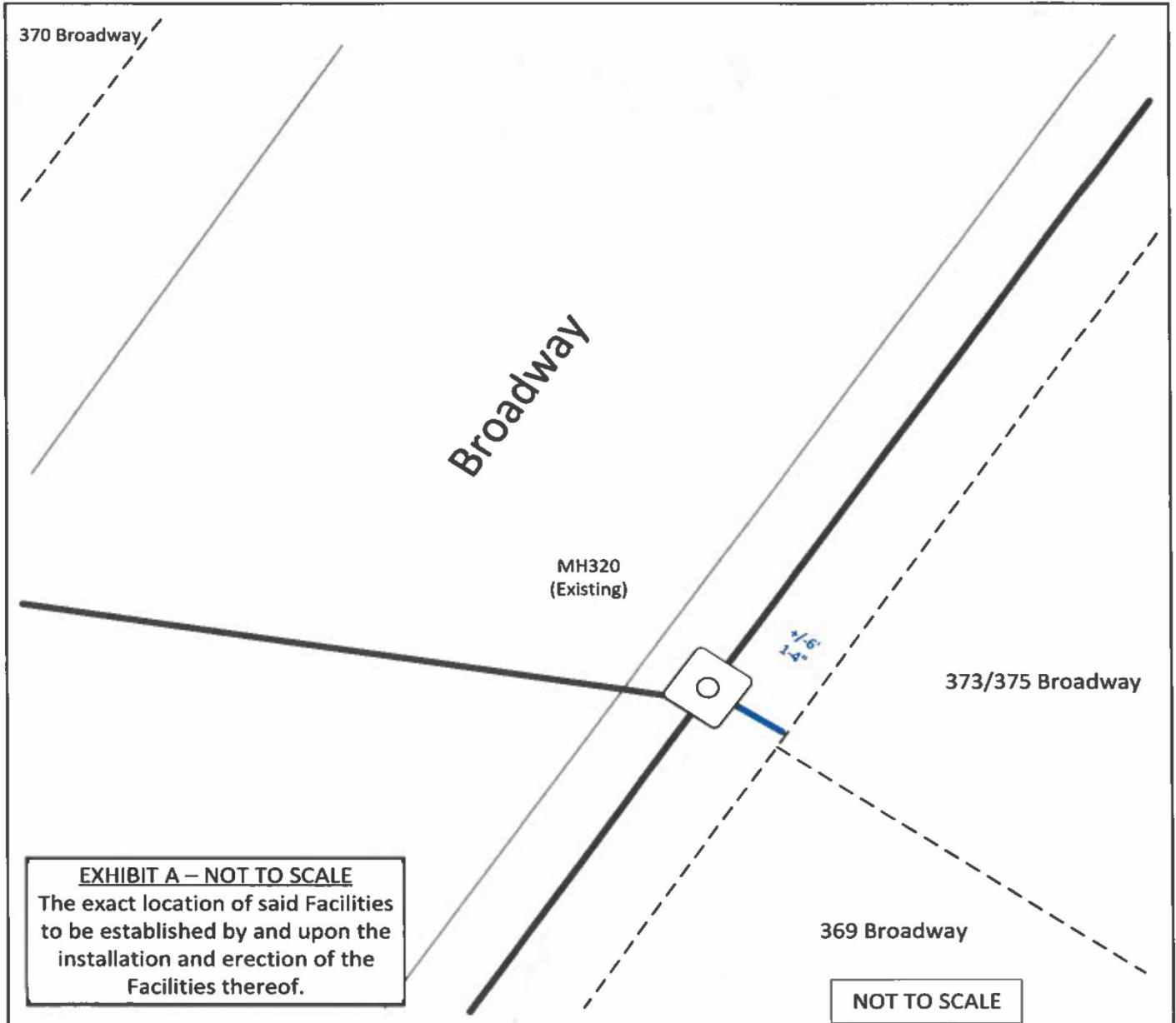


EXHIBIT A – NOT TO SCALE
 The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.

NOT TO SCALE

<p>LEGEND</p> <p> Manhole Existing UG Conduit/Cable Proposed Property Line </p>		<p>Petition Sketch</p> <p>373/375 Broadway Everett, MA</p>		Date: 12/27/2023
				Designer: GARCIZ
				W/R: 30748317
		<p>SKETCH TO ACCOMPANY EASEMENT:</p>		



MEETING MINUTES

REGULAR MEETING OF THE CITY COUNCIL MONDAY, DECEMBER 11, 2023 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149

ROLL CALL

Members Present

Darren Costa, Richard Dell Isola, Jr., John Hanlon, Alfred Lattanzi, Stephanie Martins, Wayne Matewsky, Vivian Nguyen, Stephanie Smith, Michael Marchese

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS

1. **C0371-23** Public Hearing/s/ Councilor Michael K. Marchese, as President

A petition from National Grid requesting to install approximately 8' #2 CU 3-1 conductor in 2-4" conduits in the public way from Pole #448 (Elm Street) to the edge of private property at 260 Elm Street to supply a new 3 phase pad mounted transformer for a new multi-family building at 260 Elm Street.

Items 1 and 2 were taken collectively. The Public Hearing was held for both and no one spoke in favor or opposed to the petition. The Petitioner appeared and informed the Council that the work being done on Elm Street would be for a new Residential building which this work is needed to power the new building. The work will be done in a way to minimize the effect on traffic and the neighborhood in general.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Stephanie Martins
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	

AWAY: Cardillo, Le Item Number {{item.number}}

2. C0372-23 Public Hearing/s/ Councilor Michael K. Marchese, as President

A petition from National Grid requesting to relocate 1 JO Pole (Pole 153-1 – Abbot Avenue) approximately 8' in a southeasterly direction in order to relocate an overhead single-phase primary wire from Pole #448 (Elm Street) to Pole #628 (Elm Street) in order to install a new 3 phase primary riser at Pole #448 for a new multi-family building at 260 Elm Street.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Stephanie Martins
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	Cardillo, Le

PUBLIC PARTICIPATION

The residents who spoke were:

Robin Babcock, Margaret Cornelio, Sandy Juliano, Paula Sterite, Janice Lark, Wendy Poste and Steve Iannaco

APPROVAL OF MINUTES OF THE PREVIOUS MEETING

Minutes of the Special City Council Meeting of 11/27/2023

MOTION:	Accept Meeting Minutes
MOVER:	Stephanie Martins
SECONDER:	John Hanlon
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

COMMUNICATIONS FROM HIS HONOR THE MAYOR

3. C0366-23 Appointment/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of Rosemarie Ciampi to the Disability Commission for a term of three (3) years expiring December 30, 2026

Items 3,4 and 7-9 were taken collectively and passed unanimously.

MOTION:	Favorable Action	Item Number {{item.number}}
MOVER:	Stephanie Smith	
SECONDER:	Stephanie Martins	
RESULT:	Passed [9 TO 0]	
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese	
NAYS:		
AWAY:		

4. C0367-23 Appointment/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of Ronald Visconti to the Disability Commission for a term of three (3) years expiring December 30, 2026

5. C0368-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend a donation to the Office of Human Services from the Kiwanis Club of Everett of 125 turkeys and dinner fixings, valued at \$1,000.00 for the Holiday Assistance Program

Items 5,6,10,12 and 14 were taken collectivley and passed unanimously.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	John Hanlon
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

6. C0369-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend a donation to the Office of Human Services from the Schiavo Club of Everett of Market Basket gift cards totaling \$800.00 for Holiday Assistance Program

7. C0370-23 Appointment/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of Ednard Micelin to the Library Board of Trustees for a term of two (2) years expiring December 31, 2025

8. C0378-23 Appointment/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of Rachel DiSchino to the Council on Aging for a term of three (3) years expiring December 31, 2026.

9. C0379-23 Appointment/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of Eleanor Gayhart to the

10. C0380-23 Order/s/ Councilor Michael K. Marchese, as President

An order to accept and expend a donation to the Office of Human Services from Michael Marchese of \$500.00 for the Council on Aging Gift Account, and McKinnon's Gift Cards totaling \$500.00 for the Holiday Assistance Program.

11. C0381-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend funds in the amount of \$767,500, which would be provided to the City of Everett from the City of Chelsea, in accordance with the Inter municipal Agreement between the City of Chelsea, and the City of Everett, which was approved by the Everett City Council on August 14, 2023

MOTION:	Favorable Action
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

12. C0386-23 Order/s/ Councilor Michael K. Marchese, as President

An order to accept a donation from Everett Supply and True Value Hardware of the use of a U-Haul Rental Truck for the purpose of picking up toys purchased for the City's Annual Toy Drive. The value of this donation is \$80.00.

13. C0387-23 Appointment/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the appointment of Frank Parker to the Board of Assessors for a term of three (3) years, expiring December 31, 2026.

MOTION:	Favorable Action
MOVER:	Alfred Lattanzi
SECONDER:	Stephanie Smith
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

14. C0388-23 Order/s/ Councilor Michael K. Marchese, as President

An order to accept a donation of lockers valued at \$350.00 to the Health and Wellness Center from Ophthalmic Consultants of Boston.

PETITIONS AND LICENSES

15. C0382-23 Petition/s/ Councilor Michael K. Marchese, as President, Item Number {{item.number}}

A petition requesting the renewal of a class one motor vehicle dealer license for McGovern Honda at 100 Broadway

Items 15-18 were taken collectively and passed unanimously.

MOTION:	Favorable Action
MOVER:	John Hanlon
SECONDER:	Stephanie Martins
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

16. C0383-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Classic Cars of Boston Inc. at 5-7 Beacham St

17. C0384-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for NE Body Works at 39-43 Mystic St

18. C0385-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for NE Body Works at 36R Mystic St

COMMITTEE REPORTS

19. C0171-23 Resolution/s/ Councilor Stephanie V. Smith, Councilor Darren M. Costa

That the assessor provides the last 5 years of abatements (residential, commercial, and industrial) 2018-2022. In addition, a request that the assessor provides a list of all households that currently have a home owner’s exemption and a list of all households that currently do not have a home owner’s exemption but are likely eligible for one.

Items 19, 20 and 23 the Committee Reports were accepted and the items were Referred Back to Sponsor.

MOTION:	Refer Back to Sponsor(s)
MOVER:	Darren Costa
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	

AWAY:

Item Number {{item.number}}

20. C0297-23 Resolution/s/ Councilor Darren M. Costa

A resolution requesting that the City Assessor create a program to market residential exemption benefits and audit the current list of homes with the exemption

MOTION: Refer Back to Sponsor(s)
MOVER: Darren Costa
SECONDER: Stephanie Smith
RESULT: **Passed [0 TO 0]**
AYES:
NAYS:
AWAY:

21. C0317-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to appropriate \$150,000 from the Capital Improvement Stabilization account for the Webster School roof improvement project, which was requested by the school department

MOTION: Favorable Action
MOVER: Stephanie Smith
SECONDER: Stephanie Martins
RESULT: **Passed [9 TO 0]**
AYES: Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:
AWAY:

22. C0325-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to appropriate American Rescue Plan Act (ARPA) funds per the attached spending plan as presented to the City Council on October 10th, 2023.

The Committee Report was accepted and the items were divided and voted on individually. All items passed with the exception of the modular units for the Public Schools which failed to pass.

MOTION: Favorable Action
MOVER: Darren Costa
SECONDER: Stephanie Smith
RESULT: **Passed [9 TO 0]**

AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

23. C0337-23 Resolution/s/ Councilor John F. Hanlon, as Chairperson

A resolution requesting that the Administration provides the FY24 Q1 financials for review

MOTION:	Refer Back to Sponsor(s)
MOVER:	Darren Costa
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

24. C0339-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting a new open air parking license Quick Auto Center Corp. at 39 Lynde Street

MOTION:	Postpone
MOVER:	Stephanie Smith
SECONDER:	Richard Dell Isola, Jr.
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

25. C0340-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting a new mechanical/auto body repair license for Toro Mechanic at 39 Garden Street

MOTION:	Favorable Action
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

UNFINISHED BUSINESS

26. C0262-23 Ordinance/s/ Councilor Michael K. Marchese, as President

An ordinance amending the Zoning Ordinance Appendix A, Section 30, to allow kennels, pet day care, veterinary and pet grooming establishments in the Lower Broadway Residential/Multi Family Sub District
Item Number {{item.number}}

The Council asked if the amendment was included to make this change be allowed with a Special permit and the clerk informed them that it was. Councilor Smith said she was voting against the proposal because she felt this was piecing zoning together instead of approving an entire zoning change. The Council failed to approve the zoning ordinance as amended.

MOTION:	Favorable Action
MOVER:	Stephanie Martins
SECONDER:	Wayne Matewsky
RESULT:	Passed [7 TO 2]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen
NAYS:	Smith, Marchese
AWAY:	

27. **C0267-23** Ordinance/s/ Councilor Michael K. Marchese, as President

An ordinance amending the Zoning Ordinance by deleting Appendix A, Section 34, Short-Term Rentals

MOTION:	Ordain
MOVER:	Stephanie Smith
SECONDER:	Wayne Matewsky
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

28. **C0268-23** Ordinance/s/ Councilor Michael K. Marchese, as President

An Ordinance Amending C0365-19 - REGULATION SHORT-TERM RENTAL LICENSES

MOTION:	Ordain
MOVER:	Stephanie Smith
SECONDER:	Darren Costa
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

29. **C0279-23** Ordinance/s/ Councilor Michael K. Marchese, as President

An ordinance amending Section 33 “Commercial Triangle” of the City of Everett Zoning Ordinance
Ordinance Number: {City of Everett}

MOTION:	Ordain
MOVER:	Stephanie Smith
SECONDER:	Wayne Matewsky
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

30. C0286-23 Resolution/s/ Councilor Stephanie Martins, Councilor Vivian Nguyen

That the licensing commission provide an update on scheduling a public hearing on the Alcohol Nip Ban Ordinance

MOTION:	Postpone
MOVER:	Stephanie Martins
SECONDER:	Vivian Nguyen
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

NEW BUSINESS

31. C0364-23 Resolution/s/ Councilor Wayne A. Matewsky

That the Inspectional Services Department dedicate a code enforcement officer specifically to deal with rodent control throughout the city

MOTION:	Refer
MOVER:	Wayne Matewsky
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

The item was referred to ISD and the Mayor’s office for action.

32. C0365-23 Resolution/s/ Councilor Stephanie Martins

That the guidelines of the Citizens Foundation Grant be revised

For a written response in 2 weeks to the sponsor on the possibility of revising the

MOTION:	Refer
MOVER:	Stephanie Martins
SECONDER:	Vivian Nguyen
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

33. C0373-23 Resolution/s/ Councilor Michael K. Marchese, as President

That the Everett City Council goes into Executive Session pursuant to G.L. c. 30A, §22 to review the minutes of executive session, particularly the executive session pursuant to MGL c. 30A §21(a)(6) dated June 12, 2023 regarding the discussion of the Devens School Lease to determine if the provisions of this executive session minutes warrant continued non-disclosure

The City Council sealed the minutes until the administrative use ceases. The Council also voted to release the appraisals from the purchase of the Devens School.

MOTION:	Roll Call Vote
MOVER:	Stephanie Smith
SECONDER:	Stephanie Martins
RESULT:	Passed [9 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

34. C0374-23 Resolution/s/ Councilor Stephanie V. Smith

That the ACO monitors dogs off leash at local parks and provides a copy of all citations issued for calendar year 2023

The ACO was requested to send a written response in 2 weeks in regards to the citations issued in 2023.

MOTION:	Postpone
MOVER:	Stephanie Smith
SECONDER:	Darren Costa
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

35. **C0375-23** Resolution/s/ Councilor Wayne A. Matewsky Item Number {{item.number}}

That parking enforcement monitor Luke Rd for vehicles parking illegally at the request of residents

The item was referred to the Traffic Commission and City Clerk to look into if the issue has been resolved.

MOTION:	Refer
MOVER:	Wayne Matewsky
SECONDER:	Alfred Lattanzi
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

36. **C0377-23** Resolution/s/ Councilor Wayne A. Matewsky

That the Traffic Commission place a no heavy trucking sign on the corner of Revere Beach Pkwy and Lewis Street, as well as a sign that directs trucks to the Produce Center at that same intersection.

The item was referred to the Traffic Commission and the Mayor's Office for a response in 2 weeks.

MOTION:	Refer
MOVER:	Wayne Matewsky
SECONDER:	Alfred Lattanzi
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

37. **C0389-23** Resolution/s/ Councilor Stephanie Martins

That State Senator DiDomenico appear before the Council to provide an update on the status of the soccer stadium proposed for Everett

The Senator appeared and dispelled rumors about the potential stadium project. He stated that at the moment it hasn't garnered the vote to move forward but that it will be back on the table for a vote in the near future and that this is a win for our city.

MOTION:	Refer Back to Sponsor(s)
MOVER:	Stephanie Martins
SECONDER:	Alfred Lattanzi

RESULT: Passed [0 TO 0] Item Number {{{item.number}}}
AYES:
NAYS:
AWAY:

38. C0390-23 Resolution/s/ Councilor Stephanie Martins

That a representative of the Davis Co. appear at the next meeting to update the council on their plans for the recently acquired Exxon Mobil land

MOTION: Postpone
MOVER: Stephanie Martins
SECONDER: Vivian Nguyen
RESULT: Passed [0 TO 0]
AYES:
NAYS:
AWAY:

39. C0391-23 Resolution/s/ Councilor Stephanie Martins

That the administration consider expanding city programs to add inclusive activities for intellectually disabled/developmentally delayed individuals

MOTION: Postpone
MOVER: Stephanie Martins
SECONDER: Vivian Nguyen
RESULT: Passed [0 TO 0]
AYES:
NAYS:
AWAY:

MAINTENANCE REQUESTS

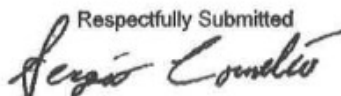
A. Councilor Wayne A. Matewsky

That the DPW trim or remove tree in front of 13 Bailey Street, at request of homeowner at that address

The item was automatically referred to the DPW to take action.

ADJOURNMENT

The meeting adjourned at 9:32 PM

Respectfully Submitted




MEETING MINUTES

REGULAR MEETING OF THE CITY COUNCIL TUESDAY, DECEMBER 26, 2023 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149

ROLL CALL

Members Present

Darren Costa, Richard Dell Isola, Jr., Alfred Lattanzi, Stephanie Martins, Wayne Matewsky, Vivian Nguyen, Stephanie Smith

PLEDGE OF ALLEGIANCE

PUBLIC PARTICIPATION

The residents who spoke at Public Participation were: Peggy Serino, Wendy Poste, Steve Iannacco, Paula Sterite, Mary Fortin, Sandy Juliano and Bill Thompson.

APPROVAL OF MINUTES OF THE PREVIOUS MEETING

Minutes of the Regular City Council Meeting of 11/27/2023

MOTION:	Accept Meeting Minutes
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

COMMUNICATIONS FROM HIS HONOR THE MAYOR

1. **C0392-23** Order/s/ Councilor Michael K. Marchese, as President, ~~Item Number~~ {{item.number}}

An order requesting approval to accept and expend a grant from the Massachusetts Clean Water Trust and the Massachusetts Department of Environmental Protection in the amount of \$120,042.00 to assist with completing, updating or implementing an asset management program for wastewater, drinking water, storm water utilities or any combination of the three. Additionally, the program is aimed at assisting with meeting federally required Fiscal Sustainability Planning.

MOTION:	Favorable Action
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	

2. **C0393-23** Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept a donation from Ocean State Job Lots in the amount of \$863.80 which represents the amount discounted from the purchase of toys for the 2023 Annual Toy Drive

Items 2,3,7 and 8 were taken collectively and passed unanimously.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Alfred Lattanzi
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	

3. **C0394-23** Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept a donation of 68 gift cards from community residents and business owners in the amount of \$1,700.00 for the 2023 Annual Toy Drive.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Alfred Lattanzi
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	

4. **C0395-23** Order/s/ Councilor Michael K. Marchese, as President
Item Number {{item.number}}

An order requesting the confirmation of the re-appointment of Joan LaVecchio to the Board of Health for a term of three (3) years, expiring December 31, 2026

Items 4-6 were taken collectively and passed unanimously.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Stephanie Martins
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	

5. **C0396-23** Order/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of Dr. Sean Connolly to the Board of Health for a term of three (3) years, expiring December 31, 2026

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Stephanie Martins
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	

6. **C0397-23** Order/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of Melissa Massau to the Board of Health for a term of three (3) years, expiring December 31, 2026

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Stephanie Martins
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

7. **C0402-23** Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend a donation from Steven S. Luongo in the amount of \$500.00 for the Council on Aging

MOTION:	Favorable Action
MOVER:	Stephanie Smith

SECONDER:	Alfred Lattanzi	Item Number {{{item.number}}}
RESULT:	Passed [7 TO 0]	
AYES:	Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith	
NAYS:		
AWAY:		

8. C0403-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend a donation from Steven S. Luongo in the amount of \$500.00 for the Office of Human Services.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Alfred Lattanzi
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	

9. C0411-23 Resolution/s/ Councilor Michael K. Marchese, as President

A presentation prepared by Everett Police Department Sergeant Joseph Gaff as Chair of the Traffic Commission, City of Everett Parking Clerk/Director Chad Luongo, and Assistant Collector Adriana Indrisano that includes updates and changes to the City of Everett's 2024 Resident Parking Program.

Sgt. Joseph Gaff and 311 Director Chad Luongo appeared and gave a power point presentation. The Council asked questions in regards to the new sticker program for trucks and asked when new regulations would begin. Sgt. Gaff stated that the new regulations would take effect in January, 2024 and that the Commission would look into more changes to be passed by the Commision and to take effect in January of 2025. The Council referred the item back to sponsor.

MOTION:	Refer Back to Sponsor(s)
MOVER:	Stephanie Smith
SECONDER:	Richard Dell Isola, Jr.
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

PETITIONS AND LICENSES

10. C0398-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for

Items 10-15 were taken collectively and passed unanimously.

MOTION:	Favorable Action
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	

11. C0399-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Parkway Auto Sales at 1673 Revere Beach Parkway

MOTION:	Favorable Action
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	

12. C0401-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Avanti Motors Inc. at 152 Ferry Street

MOTION:	Favorable Action
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	

13. C0404-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for E & C Foreign Auto Repair LLC at 29 R Garden Street

MOTION:	Favorable Action
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [7 TO 0]

AYES: Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS: Item Number {{item.number}}
AWAY:

14. C0405-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Stadium Auto Sales at 35 Everett Avenue

MOTION: Favorable Action
MOVER: Stephanie Martins
SECONDER: Stephanie Smith
RESULT: **Passed [7 TO 0]**
AYES: Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:
AWAY:

15. C0406-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Malden Auto Repair & Sales at 80 Tremont Street

MOTION: Favorable Action
MOVER: Stephanie Martins
SECONDER: Stephanie Smith
RESULT: **Passed [7 TO 0]**
AYES: Costa, Dell Isola, Jr., Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:
AWAY:

UNFINISHED BUSINESS

16. C0286-23 Resolution/s/ Councilor Stephanie Martins, Councilor Vivian Nguyen

That the licensing commission provide an update on scheduling a public hearing on the Alcohol Nip Ban Ordinance

MOTION: Refer Back to Sponsor(s)
MOVER: Stephanie Martins
SECONDER: Vivian Nguyen
RESULT: **Passed [0 TO 0]**
AYES:
NAYS:
AWAY:

The Commission will be meeting in the new year to discuss this issue.

17. **C0339-23** Petition/s/ Councilor Michael K. Marchese, as President, Item Number {{item.number}}

A petition requesting a new open air parking license Quick Auto Center Corp. at 39 Lynde Street

Without a response from ISD the Council referred this to the City Clerk and to work with the Petitioner to see if they would like to re-file this in the New Year.

MOTION:	Refer Back to Sponsor(s)
MOVER:	Stephanie Smith
SECONDER:	Alfred Lattanzi
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

18. **C0374-23** Resolution/s/ Councilor Stephanie V. Smith

That the ACO monitors dogs off leash at local parks and provides a copy of all citations issued for calendar year 2023

MOTION:	Refer Back to Sponsor(s)
MOVER:	Stephanie Smith
SECONDER:	Darren Costa
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

19. **C0390-23** Resolution/s/ Councilor Stephanie Martins

That a representative of the Davis Co. appear at the next meeting to update the council on their plans for the recently acquired Exxon Mobil land

Members of the Executive team at teh Davis companies appeared before the Council to inform them that they would be looking to invest in the community in the location they purchased at teh Exxon Mobil site and that there would be further community input.

MOTION:	Refer Back to Sponsor(s)
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

20. **C0391-23** Resolution/s/ Councilor Stephanie Martins, Item Number {{{item.number}}}

That the administration consider expanding city programs to add inclusive activities for intellectually disabled/developmentally delayed individuals

The administration has begun to work on this and Councilor Martins asked to refer this item back to sponsor.

MOTION:	Refer Back to Sponsor(s)
MOVER:	Stephanie Martins
SECONDER:	Vivian Nguyen
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

NEW BUSINESS

21. **C0400-23** Resolution/s/ Councilor Alfred J. Lattanzi

That the administration and the Everett Fire Department investigate and discuss the possibility of obtaining a second ambulance

Councilor Lattanzi asked that the Administration look into the feasibility of this in the new year.

MOTION:	Refer
MOVER:	Alfred Lattanzi
SECONDER:	Stephanie Martins
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

22. **C0407-23** Resolution/s/ Councilor Stephanie Martins

That the administration consider applying for ARPA housing funds to provide a senior home repair/rehab program as previously offered by the city in the past.

Referred to the Administration for action.

MOTION:	Refer
MOVER:	Stephanie Martins
SECONDER:	Alfred Lattanzi
RESULT:	Passed [0 TO 0]

AYES:	Item Number {{item.number}}
NAYS:	
AWAY:	

23. C0408-23 Resolution/s/ Councilor Stephanie Martins

That 311 consider using local help from the EHCC for better Haitian Creole communications for code red

Referred to the Administration for action.

MOTION:	Refer
MOVER:	Stephanie Martins
SECONDER:	Vivian Nguyen
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

24. C0409-23 Resolution/s/ Councilor Stephanie Martins

That Anser conduct a workshop for local organizations to learn how to apply for ARPA funds for capacity building

Referred to DEI and the Administration for action.

MOTION:	Refer
MOVER:	Stephanie Martins
SECONDER:	Vivian Nguyen
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

25. C0410-23 Resolution/s/ Councilor Vivian Nguyen

That the administration considers adding another recycling program like Bay State Textiles to make textile recycling more accessible across the city

Referred to the Administration for action.

MOTION:	Refer
MOVER:	Vivian Nguyen
SECONDER:	Stephanie Martins
RESULT:	Passed [0 TO 0]

AYES:

Item Number {{item.number}}

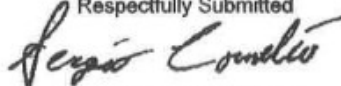
NAYS:

AWAY:

ADJOURNMENT

Meeting adjourned at 9:08 PM

MOTION: Adjourn
MOVER: Stephanie Smith
SECONDER: Richard Dell Isola, Jr.
RESULT: **Passed [0 TO 0]**
AYES:
NAYS:
AWAY:

Respectfully Submitted

Clerk of the City Council



MEETING MINUTES

ORGANIZATIONAL MEETING OF THE CITY COUNCIL MONDAY, JANUARY 08, 2024 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149

ROLL CALL

Members Present

Guerline Alcy Jabouin, Anthony DiPierro, Holly Garcia, Michael Marchese, Stephanie Martins, Peter Pietrantonio, Katy Rogers, Stephanie Smith, Robert Van Campen

PLEDGE OF ALLEGIANCE

NEW BUSINESS

1. **C0001-24** Order/s/ Councilor Michael K. Marchese, as Senior Member

Adopt the 2023 rules of the City Council as the rules of the City Council for the year 2024

MOTION:	Favorable Action
MOVER:	Anthony DiPierro
SECONDER:	Stephanie Martins
RESULT:	Passed [9 TO 0]
AYES:	Alcy Jabouin, DiPierro, Garcia, Marchese, Martins, Pietrantonio, Rogers, Smith, Van Campen
NAYS:	
AWAY:	

2. **C0002-24** Order/s/ Councilor Michael K. Marchese, as Senior Member

Elect a President of the City Council for the year 2024

Councilor Pietrantonio nominated Councilor Van Campen for president. Councilor Pietrantonio spoke about how he has worked with Councilor Van Campen in both Everett, and the City of Melrose. He stated that he a lot of confidence in Councilor Van Campen, and that he would do a great job. Councilor Rogers seconded the

Organizational Meeting of the City Council 01/08/2024 7:00 PM

Page 1

nomination of Councilor Van Campen as President. She stated that his experience, and unique perspective would be a great benefit to the council. Item Number {{item.number}}

MOTION:	Favorable action to elect Robert J. Van Campen as President of the Everett City Council for the 2024 legislative year
MOVER:	Peter Pietrantonio
SECONDER:	Katy Rogers
RESULT:	Passed [9 TO 0]
AYES:	Alcy Jabouin, DiPierro, Garcia, Marchese, Martins, Pietrantonio, Rogers, Smith, Van Campen
NAYS:	
AWAY:	

3. C0003-24 Order/s/ Robert J. Van Campen, as President

Elect a Clerk of Committees for the years 2024-2025

Councilor Marchese nominated John W. Burley. The nomination was seconded by Councilor DiPierro.

MOTION:	Favorable action to elect John W. Burley as Clerk of Committees of the Everett City Council for the 2024 & 2025 legislative years
MOVER:	Michael Marchese
SECONDER:	Anthony DiPierro
RESULT:	Passed [9 TO 0]
AYES:	Alcy Jabouin, DiPierro, Garcia, Marchese, Martins, Pietrantonio, Rogers, Smith, Van Campen
NAYS:	
AWAY:	

4. C0004-24 Order/s/ Robert J. Van Campen, as President

That the newly elected President of the City Council appoint three members of the City Council to serve as messengers to notify His Honor the Mayor of their organization

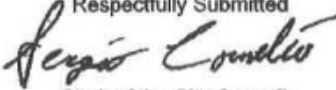
President Van Campen appointed Councilors Garcia, DiPierro & Pietrantonio to notify His Honor the Mayor of the City Council's organization for the 2024 legislative year.

ADJOURNMENT

MOTION:	Adjourn
MOVER:	Anthony DiPierro
SECONDER:	Stephanie Martins
RESULT:	Passed [9 TO 0]

AYES: Alcy Jabouin, DiPierro, Garcia, Marchese, Martins, Pietrantonio, Rogers, Smith, Van Campen
NAYS:
AWAY:

Meeting was adjourned at 7:17PM

Respectfully Submitted

Clerk of the City Council



C0018-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An order requesting approval to accept and expend a donation totaling \$25.00 from Cheryl Cole for the Fire Victims Fund

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

January 15, 2024

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend a donation totaling \$25.00 from Cheryl Cole for the Fire Victims Fund.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor



January 15, 2024
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Robert VanKampen, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

to accept and expend a donation totaling \$25.00 from Cheryl
Cole for the Fire Victims Fund.



C0019-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An order requesting approval to accept and expend donations totaling \$115.00 from City of Everett employees during the months of November and December for the City of Everett's Annual toy Drive.

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

January 15, 2024

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend donations totaling \$115.00 from City of Everett employees during the months of November and December for the City of Everett's Annual toy Drive. Employees are given the opportunity to wear jeans on Thursdays by making a \$5.00 to the Toy Drive. These funds are collected weekly.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor



January 15, 2024

City of Everett, Massachusetts CITY COUNCIL

Offered By: _____
Councilor Robert VanCampen, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

to accept and expend donations totaling \$115.00 from City of Everett employees during the months of November and December for the City of Everett's Annual toy Drive. Employees are given the opportunity to wear jeans on Thursdays by making a \$5.00 to the Toy Drive. These funds are collected weekly.



C0020-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An order requesting approval to accept and expend a donation totaling \$5,000.00 from Schnitzer Steel Industries for the City of Everett's 2023 Annual Toy Drive.

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

January 15, 2024

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend a donation totaling \$5,000.00 from Schnitzer Steel Industries for the City of Everett's 2023 Annual Toy Drive.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor



January 15, 2024

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Robert VanKampen, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

to accept and expend a donation totaling \$5,000.00 from
Schnitzer Steel Industries for the City of Everett's 2023 Annual
Toy Drive.



C0030-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An order requesting the confirmation of Rebecca Edmondson-Korom, Esq., as a member, to the Zoning Board of Appeals for a term of three (3) years, expiring January 31, 2027.

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

January 16, 2024

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section Q (I2)(a) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Rebecca Edmondson-Korom, Esq., as a member, to the Zoning Board of Appeals for a term of three (3) years, expiring January 31, 2027.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria
Mayor



January 16, 2024
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Robert VanKampen, as President

Bill Number:

Be it

Bill Type: Order

Ordered: BY City Council OF THE CITY OF EVERETT, as follows:

I hereby submit for your approval the re-appointment of
Rebecca Edmondson-Korom, Esq to the Zoning Board of Appeals
for a term of three (3) years, expiring January 31, 2027.



C0031-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An order requesting the confirmation of the re-appointment of Derek Shooster, as an Associate Member, to the Zoning Board of Appeals for a term of three (3) years, expiring January 31, 2027.

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

January 16, 2024

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section Q (12)(a) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Derek Shooster, as an Associate Member, to the Zoning Board of Appeals for a term of three (3) years, expiring January 31, 2027.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria
Mayor



January 16, 2024
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Robert VanKampen, as President

Bill Number:

Be it

Bill Type: Order

Ordered: BY City Council OF THE CITY OF EVERETT, as follows:

I hereby submit for your approval the re-appointment of Derek Shooster to the Zoning Board of Appeals as an Associate Member for a term of three (3) years, expiring January 31, 2027.



C0032-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An ordinance amending the parking requirements, use regulations and dimensional standards of Section 30 "Lower Broadway Economic Development District (LBEDD)" of the City of Everett Zoning Ordinance

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

January 16, 2024

The Honorable City Council
City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Honorable Members:

Please find attached an ordinance to amend Section 30 (“Lower Broadway Economic Development District”), of the City of Everett’s Zoning Ordinance in the following two ways:

1. To amend Section G.1: “Table of Parking Requirements,” in the following manner:
 - a. Use: Industrial. Amending by deleting Minimum Required Parking “1 per usable SF” and insert “1 per 1,000 SF of GSF”
2. To amend Section E.2.b “Notes to table of Use Regulation” in the following manner:
 - a. At the end of the existing section adding the following sentence: “Except that on any lot in the Employment Subdistrict which is larger than two acres, Multifamily Residential Use may be a standalone use or part of a Mixed Use Development Project, provided that the first level of any such Development Project, with the exception to the access to the Multifamily Residential Use, shall have on its first level a minimum of 10 square feet of non-residential space per residential unit, which may be combined or spread across multiple buildings. The non-residential use may include, but shall not be limited to, retail.”
3. To amend Section F.1: “Table of Dimensional Standards,” in the following manner:
 - a. Res. Density. Min. Lot Area per Dwelling Unit, Employment Zoning Sub-Districts. Amending by adding a footnote (e) to the Min. Lot Area per Dwelling Unit by Special Permit: “2,000 (e)” and adding the following footnote at the end of the dimensional table: “(e) Except that for any lot larger than two acres, the Min. Lot Area per Dwelling Unit allowed by Special Permit shall be 350 square feet.”

Thank you for your favorable consideration.

Respectfully submitted,

Carlo DeMaria
Mayor



January 16, 2024

City of Everett, Massachusetts CITY COUNCIL

Offered By: _____
Councilor Robert VanCampen, as President

Bill Number:
Bill Type:
Ordinance

Be it
Ordained: BY City Council OF THE CITY OF EVERETT, as follows:

to amend Section 30 (“Lower Broadway Economic Development District”), of the City of Everett’s Zoning Ordinance in the following three ways:

1. To amend Section G.1: “Table of Parking Requirements,” in the following manner:
 - a. Use: Industrial. Amending by deleting Minimum Required Parking “1 per usable SF” and insert “1 per 1,000 SF of GSF”
2. To amend Section E.2.b “Notes to table of Use Regulation” in the following manner:
 - a. At the end of the existing section adding the following sentence: “Except that on any lot in the Employment Subdistrict which is larger than two acres, Multifamily Residential Use may be a standalone use or part of a Mixed Use Development Project, provided that the first level of any such Development Project, with the exception to the access to the Multifamily Residential Use, shall have on its first level a minimum of 10 square feet of non-residential space per residential unit, which may be combined or spread across multiple buildings. The non-residential use may include, but shall not be limited to, retail.”
3. To amend Section F.1: “Table of Dimensional Standards,” in the following manner:
Res. Density. Min. Lot Area per Dwelling Unit, Employment Zoning Sub-Districts. Amending by adding a footnote (e) to the Min. Lot Area per Dwelling Unit by Special Permit: “2,000 (e)” and adding the following footnote at the end of the dimensional table:
“(e) Except that for any lot larger than two acres, the Min. Lot Area per Dwelling Unit allowed by Special Permit shall be 350 square feet.”

ENROLLED ORDINANCE

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF
EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.*

ENROLLED: MM/DD/2024

DATE OF PROPOSED ORDAINMENT: MM/DD/2024



CITY COUNCIL..... No. C0032-24

IN THE YEAR TWO THOUSAND AND TWENTY-FOUR

**AN ORDINANCE AMENDING THE PARKING REQUIREMENTS, USE
REGULATIONS AND DIMENSIONAL STANDARDS OF SECTION 30 “LOWER
BROADWAY ECONOMIC DEVELOPMENT DISTRICT (LBEDD)” OF THE CITY OF
EVERETT ZONING ORDINANCE**

Councilor /s/ Robert J. Van Campen, as President

Whereas: The purpose of this ordinance is to amend Section 30, “Lower Broadway Economic Development District (LBEDD)”, of the City of Everett Zoning Ordinance”; and

Whereas: Section 12 of the City of Everett Zoning Ordinance enables the City Council to “...amend, supplement, or change these [Zoning] regulations or districts as provided by statute”; and

Whereas: By amending the allowed parking in the LBEDD and the multifamily density and required non-residential component allowed for certain parcels with the LBEDD, the City of Everett can better align future development with the City’s vision of highest and best uses.

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make and amend ordinances:

Be it Ordained by the City Council of the City of Everett, Massachusetts that Appendix A, Section 30 of the Revised Ordinances of the City of Everett is hereby amended as follows:

Sub-section (e)(2)b. “Notes to Table of Use Regulation - Allowance for Multi-Family in Commercial and Employment Sub-Districts” shall be amended in the following manner:

The following sentence shall be added as the last sentence in the sub-section:

“Except that on any lot in the Employment Subdistrict which is larger than two (2) acres, Multifamily Residential Use may be a stand-alone use or part of a Mixed Use Development Project, provided that the first level of any such Development Project, with the exception to the access to the Multifamily Residential Use, shall have on its first level a minimum of ten (10)

square feet of non-residential space per residential unit, which may be combined or spread across multiple buildings. The non-residential use may include, but shall not be limited to, retail.”;

Sub-section (f)(1): “Table of Dimensional Standards,” shall be amended in the following manner:

Res. Density. Min. Lot Area per Dwelling Unit, Employment Zoning Sub-Districts shall be amended by adding a footnote (e) to the Min. Lot Area per Dwelling Unit by Special Permit: table entry as follows: “2,000 (e)”

Sub-section (f)(2)e. “Notes to Table of Dimensional Standards” shall be added as the last note in the list of notes as follows:

“e. Except that for any lot larger than two acres, the Min. Lot Area per Dwelling Unit allowed by Special Permit shall be 350 square feet.”;

Sub-section (g)(1): “Table of Parking Requirements,” shall be amended in the following manner:

Use: “Industrial” shall be amended by deleting the existing table entry for Minimum Required Parking “1 per usable SF” and replacing it with the following new table entry “1 per 1,000 SF of GSF”

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.

A true copy attest



A handwritten signature in black ink that reads "Sergio Cornelio". The signature is written in a cursive style.

Sergio Cornelio, City Clerk



C0033-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An order requesting the confirmation on the appointment of Kevin Ferreira-Pereira to the Everett Police Department:

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

January 15, 2024

The Honorable City Council
Everett City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Honorable Members:

I hereby submit for your confirmation, an order to appoint Kevin Ferreira-Pereira to the Everett Police Department:

Thank you for your favorable consideration of this matter.

Respectfully submitted,

Carlo DeMaria
Mayor



January 15, 2024

City of Everett, Massachusetts CITY COUNCIL

Offered By: _____
Councilor Robert VanKampen, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

I hereby submit for your approval the appointment of Kevin
Ferreira-Pereira to the Everett Police Department.



C0034-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An order requesting the confirmation of the re-appointment , of Phillip Colameta to the Everett Housing Authority Board for a term of five (5) years, expiring February 1, 2029.

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

January 16, 2024

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Chapter 121B, Section 5 of the Massachusetts General Laws, I hereby re-appoint, subject to confirmation by the City Council, Phillip Colameta to the Everett Housing Authority for a term of five (5) years, expiring February 1, 2029.

Thank you for your favorable consideration in this matter.

Respectfully Submitted

Carlo DeMaria
Mayor



January 16, 2024

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Robert VanKampen, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

I hereby submit for your approval the re-appointment of Phillip Colameta to the Everett Housing Authority for a term of five (5) years, expiring February 1, 2029.



C0035-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An order requesting the confirmation of the re-appointment of James Booker to the Disability Commission for a term of three (3) years expiring January 31, 2027

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

January 16, 2024

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section F (II) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, James Booker to the Disability Commission for a term of three (3) years expiring January 31, 2027.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria
Mayor



January 16, 2024

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Robert VanKampen, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

I hereby submit for your approval the re-appointment of James Booker to the Disability Commission for a term of Three (3) years expiring January 31, 2027.



C0045-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An order requesting approval to appropriate \$150,000 from General Fund Budgetary Fund Balance (Free Cash) to the Litigation/Professional Services account to cover additional legal services related to the EEOC inquiry.

Background and Explanation:

Attachments:

January 3, 2024

The Honorable City Council
City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Honorable Members:

I hereby submit for your consideration an order to appropriate **\$150,000** from General Fund Budgetary Fund Balance (Free Cash) to the Litigation/Professional Services account to cover additional legal services related to the EEOC inquiry.

The balance in General Fund Free Cash is **\$15,105,861**.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor

January 3, 2024

ORDER

BE IT

ORDERED: That the sum of \$150,000 be appropriated from the General Fund Budgetary Fund Balance (Free Cash) to the Litigation/Professional Services account.



C0046-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

An order requesting approval to appropriate \$270,000 from General Fund Budgetary Fund Balance (Free Cash) to the General Fund Comp General Liability account to cover increased insurance costs related to the Old High School and the new Fire Boat.

Background and Explanation:

Attachments:

January 3, 2024

The Honorable City Council
City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Honorable Members:

I hereby submit for your consideration an order to appropriate **\$270,000** from General Fund Budgetary Fund Balance (Free Cash) to the General Fund Comp General Liability account to cover increased insurance costs related to the Old High School and the new Fire Boat.

The balance in General Fund Free Cash is **\$15,105,861**.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor

January 3, 2024

ORDER

BE IT

ORDERED: That the sum of \$270,000 be appropriated from the General Fund Budgetary Fund Balance (Free Cash) to the General Fund Comp Liability account.



C0021-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition requesting the renewal of a redemption center license for Dan's Redemption Center at 107 Hancock Street

Background and Explanation:

Attachments:



C0022-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition requesting the renewal of an inn holder's license for Encore Boston Harbor at 1 Broadway

Background and Explanation:

Attachments:



C0023-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for European Motor Auto Sales at 511 Second Street

Background and Explanation:

Attachments:



C0024-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Parkway Motor Sales at 2034 Revere Beach Pkwy

Background and Explanation:

Attachments:



C0025-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Spring Street Group LLC at 138 Spring Street

Background and Explanation:

Attachments:



C0026-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Woodlawn Auto Sales at 3 Woodlawn Ave

Background and Explanation:

Attachments:



C0027-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Bostonian Auto Body at 141 Bow Street

Background and Explanation:

Attachments:



C0028-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Auto-Tech Pro at 146 Main Street

Background and Explanation:

Attachments:



C0029-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition requesting the renewal of a class three motor vehicle dealer license for Second Street Iron & Metals at 285 Second Street

Background and Explanation:

Attachments:



C0039-24

To: Mayor and City Council

From: Robert J. Van Campen

Date: January 22, 2024

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Fast & Furious Motor Inc. at 153 Ferry Street

Background and Explanation:

Attachments:

C0005-24

To: Mayor and City Council
From: Councilor Guerline Alcy Jabouin
Date: January 22, 2024

Agenda Item:

A resolution requesting a formal communication sent to the Director of Everett Housing Authority (EHA), their Board of Directors and the Mayors office for consideration of creating a program to subsidize air conditioners for residents at the Glendale towers and other EHA properties

Background and Explanation:

The City of Everett has just approved over \$4M of ARPA funds to be distributed for Public Health Projects (see attachment). The Everett Housing Authority (EHA) properties has had an ongoing quality of life issue for our most vulnerable residents, who live on limited income. Our EHA residents have been disproportionately impacted by the ongoing COVID virus. This resolution would request a formal application from the EHA with support from the City Administration to the ANSER managed Sub Recipient grant program

Attachments:

C0006-24

To: Mayor and City Council
From: Councilor Guerline Alcy Jabouin
Date: January 22, 2024

Agenda Item:

A resolution to determine and analyze the ongoing project for Senior ARPA programs to determine that our budgeted funds are being spent appropriately and effectively.

Background and Explanation:

It is important to proactively prioritize categories of wellness, such as wellness checks, mental health services, activities and accessibility to programs. It is our duty to understand the pro/cons of using third party services to avoid waste and/or inefficiency. Our Seniors are disproportionately affected from the COVID virus and we need to ensure that we are providing critical services.

It's important to serve our most vulnerable senior residents with services that are critical to their well being, both emotional and physical. Providing meals is just the beginning. Ahead of our budget planning, it is important that consideration is made, while understanding the effectiveness of the programs being run by the Administration versus outsourcing to well established third parties. This would allow excess budgeted funds to better serve our Seniors.

Attachments:



C0008-24

To: Mayor and City Council
From: Councilor Stephanie V. Smith
Date: January 22, 2024

Agenda Item:

That a National Grid Electric representative come to the first meeting in February to discuss street lights

Background and Explanation:

Attachments:



C0009-24

To: Mayor and City Council
From: Councilor Stephanie V. Smith
Date: January 22, 2024

Agenda Item:

That a formal communication from the Everett City Council be sent to the Boston City Council asking them to reconsider their vote to accept the Federal \$13+ Million Counter Terrorism Grants

Background and Explanation:

Attachments:

Dear Mr. Mayor and Councilors,

I am writing to you as a representative of the Everett Firefighters Union 143 Executive Board and firefighters from all ranks of the Everett Fire Department with much concern over the Boston City Council's refusal to accept a federal \$13+ million counter-terrorism grant intended to cover the Metro Boston Homeland Security Region, which includes Everett. Firefighters from Boston, Somerville, Cambridge, Everett, Revere, Winthrop, Chelsea, Brookline, and Quincy proudly protect their citizens and visitors of the metro Boston area. We are the first line of defense to respond to threats of acts of terrorism, including chemical, biological, radiological, nuclear, and explosive incidents. This federal counter-terrorism grant is crucial to the funding we need for training, equipment, apparatus, maintenance contracts, resources, etc. Without proper training and resources, your firefighters will not be able to effectively protect lives and property in the event of potential terrorist attacks. We urge you all to reach out to the Boston City Council and ask the to reconsider and approve this federal grant money to keep citizens and firefighters safe. it is imperative for these funds to be distributed as soon as possible to support public safety efforts in and around Everett, Boston and all the 9 communities that benefit from it.

I have attached a letter from The Professional Firefighters of Massachusetts, signed by our State Union President, Secretary-Treasurer, as well as all 9 community Fire Union Presidents.

I have including in this email our current Local 143 Union Officers as well as our newly elected Local 143 Union President Tom Ross.

Thank You
Sean Hogan
Secretary/Treasurer
IAFF Local 143
Everett Firefighters
efdlocal143@gmail.com

Professional Fire Fighters of Massachusetts

Affiliated with the International Association of Fire Fighters AFL-CIO CLC

December 26, 2023

Boston City Council
1 City Hall Square
Boston, MA 02201

ATTN: FY2023 Urban Area Security Initiative, awarded by the United States Department of Homeland Security,

Members of the Boston City Council,

On behalf of the over 12,000 professional firefighters of Massachusetts, I respectfully request you to reconsider your position and vote to approve *Docket #1796, authorizing the City of Boston to accept and expend the amount of Thirteen Million Three Hundred Seventeen Thousand Two Hundred Dollars (\$13,317,200.00) in the form of a grant from the FY2023 Urban Area Security Initiative.*

Firefighters from Boston, Somerville, Cambridge, Everett, Revere, Winthrop, Chelsea, Brookline, and Quincy proudly protect the citizens and visitors of the metro Boston area. These brave first responders are the first line of defense to respond to threats of acts of terrorism, including chemical, biological, radiological, nuclear, and explosive incidents. Without proper training and resources, metro Boston firefighters will not be able to effectively protect lives and property in the event of potential terrorist attacks. You must approve this federal grant money to keep citizens and firefighters safe.

We ask that the Boston City Council put aside its internal political fights and do its job to protect the interests of the citizens and visitors of Boston and the surrounding communities. The Boston City Council is not only risking the safety of Boston residents by not approving this essential grant funding but also risking the lives of the citizens of Somerville, Cambridge, Everett, Revere, Winthrop, Chelsea, Brookline, and Quincy by not approving this regional grant.



Richard MacKinnon Jr.
President

Billy Cabral
Secretary-Treasurer

2 Center Plaza
Suite 4M
Boston, MA 02108

☎ 617.523.4506

☎ 877.470.7336

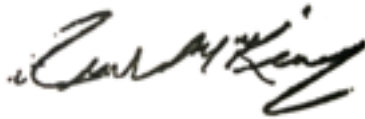
PFFM.ORG

Professional Fire Fighters of Massachusetts

Affiliated with the International Association of Fire Fighters AFL-CIO CLC

The Professional Fire Fighters of Massachusetts look forward to the Boston City Council voting to reconsider the Urban Area Security Initiative grant. We will be watching closely and will never stop advocating for firefighters to have the resources needed to uphold the oath we took to protect lives and property.

Respectfully,



Richard D. MacKinnon Jr.
President



Billy Cabral
Secretary-Treasurer

Sam Dillon, President
Boston Firefighters, L718

Paul Trahon, President
Brookline Firefighters, L950

Chris Haynes, President
Cambridge Firefighters L30

Brian Capistran, President
Chelsea Firefighters, L937

Craig Hardy, President
Everett Firefighters, L143

Tom Bowes, President
Quincy Firefighters, L792

Kevin O'Hara, President
Revere Firefighters, L926

Mike Jefferson, President
Somerville Firefighters, L76

Kevin Gorman, President
Winthrop Firefighters, L1070



Richard MacKinnon Jr.
President

Billy Cabral
Secretary-Treasurer

2 Center Plaza
Suite 4M
Boston, MA 02108
617.523.4506
877.470.7336
PFFM.ORG



C0010-24

To: Mayor and City Council
From: Councilor Stephanie V. Smith
Date: January 22, 2024

Agenda Item:

That the CFO presents the quarterly financials to the Ways & Means Committee 45 days following each quarter close

Background and Explanation:

Attachments:



C0011-24

To: Mayor and City Council
From: Councilor Stephanie V. Smith
Date: January 22, 2024

Agenda Item:

That the City Council adopts an annual performance review for their employees

Background and Explanation:

Attachments:



C0012-24

To: Mayor and City Council

From: Councilor Stephanie V. Smith

Date: January 22, 2024

Agenda Item:

That the Administration schedules and hosts a neighbor meeting to source ideas regarding development of the city-owned plot of land on High St

Background and Explanation:

Attachments:



C0013-24

To: Mayor and City Council
From: Councilor Stephanie V. Smith
Date: January 22, 2024

Agenda Item:

A resolution, in accordance with Section 9-6 of the Everett City Charter, requesting that the City Council President and the Administration appoint their representatives to form the required Periodic Charter Review Committee

Background and Explanation:

Attachments:

Chapter CHA. The Charter

ARTICLE 9. GENERAL PROVISIONS

Section 9-6. Periodic Review of Charter.

Not later than the first day of July, at 10 year intervals, in each year ending in a 4, the mayor and city council shall provide for a review to be made of the city charter. This review shall be made by a special committee to consist of 9 members. Four members shall be appointed by the city council president, 2 of whom shall be members of the city council and 2 of whom shall be voters of the city but shall not be elected or appointed officers or employees of the city. Five members shall be appointed by the mayor, all of whom shall be voters of the city but shall not be elected or appointed officers or employees of the city. The special committee shall file its report with the city clerk, not later than the first day of May in the year following the year in which the committee is appointed. The recommendations of the special committee shall appear on the city council's agenda for action before the fifteenth day of June in that year and if not so scheduled by the city clerk the matter shall come before the city council for action at its next meeting held following the fifteenth day of June, and no other business shall be in order until such report has been acted upon, by roll call vote.



C0014-24

To: Mayor and City Council

From: Councilor Stephanie Martins

Date: January 22, 2024

Agenda Item:

That the administration provide an update on the process to select a new permanent Fire Chief.

Background and Explanation:

Attachments:



C0015-24

To: Mayor and City Council

From: Councilor Stephanie Martins

Date: January 22, 2024

Agenda Item:

That the appropriate representative appear at the next meeting to discuss how the Supplemental Final Environmental Impact Report (SFEIR) for Encore Boston Harbor (EEA #15060), submitted by Wynn regarding the design, funding, and construction of the Mystic River Bridge will the impact Everett

Background and Explanation:

Attachments:



C0016-24

To: Mayor and City Council
From: Councilor Stephanie Martins
Date: January 22, 2024

Agenda Item:

That the administration provide an update on the process to renegotiate the Encore host agreement

Background and Explanation:

Attachments:



C0017-24

To: Mayor and City Council

From: Councilor Stephanie V. Smith

Date: January 22, 2024

Agenda Item:

That the Everett City Council sends a letter of support to the State Delegation in favor of the following Bills regarding retirement benefits for teachers which are currently sitting with the Joint Committee on Public Service

H.2483 – An Act Relative to Teacher Retirement Election
 H.2630 – An Act Relative to Benefits for Teachers
 S.1702 – An Act Relative to Teacher Retirement Election

Background and Explanation:**Summary**

The RetirementPlus (R+) program increases retirement benefits for eligible and participating members who have completed 30 years of service (at least 20 of which are membership service with the MTRS or the Boston Retirement System as a teacher. The contribution rate for RetirementPlus participants is a flat 11%. In February 2001, then-current members of the MTRS were mailed an Election Form and given until June 30, 2001 to affirmatively elect to participate in RetirementPlus. Members who did not return their election form were not included in RetirementPlus. If you are not participating in RetirementPlus, you are contributing at one of the lower contribution rates within the grid above—most likely the 9% flat rate on your entire salary, with an additional 2% on earnings over \$30,000. This rate is called “9+2”. These bills are endorsed by the MA state teacher federations (the AFTMA and the MTA) as well as the Boston Teachers Union - and the leaders of all three organizations have been advocating for passage of this legislation

Recommendation(s)

That Representative McGonagle and Representative Garcia join their colleagues and sign onto the above petitions to allow active or inactive members of the teacher’s retirement system who became eligible for membership prior to July 1, 2001 to have a one-time opportunity to elect to participate in the alternative superannuation retirement benefit program. Representative Ryan and Senator DiDomenico have already have signed onto the respective petitions.

That the Everett City Council sends a letter voicing our support of a Fair Fix for R+ to Speaker Marino, Representatives McGonagle, Garcia and Ryan, Gordon (Chair Public Safety), Higgins (Vice Chair Public Safety) Senate President Spika, Senator DiDomenico, Brady (Chair, Public Safety), Jehlen (Vice Chair, Public Safety)

Attachments:

HOUSE No. 2483**The Commonwealth of Massachusetts**

PRESENTED BY:

Rob Consalvo

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to teacher retirement election.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Rob Consalvo</i>	<i>14th Suffolk</i>	<i>1/18/2023</i>
<i>Nick Collins</i>	<i>First Suffolk</i>	<i>1/24/2023</i>
<i>Rodney M. Elliott</i>	<i>16th Middlesex</i>	<i>1/27/2023</i>
<i>William J. Driscoll, Jr.</i>	<i>7th Norfolk</i>	<i>1/27/2023</i>
<i>Michael D. Brady</i>	<i>Second Plymouth and Norfolk</i>	<i>2/8/2023</i>
<i>Samantha Montaño</i>	<i>15th Suffolk</i>	<i>2/8/2023</i>
<i>William C. Galvin</i>	<i>6th Norfolk</i>	<i>2/8/2023</i>
<i>Lindsay N. Sabadosa</i>	<i>1st Hampshire</i>	<i>2/8/2023</i>
<i>Patrick M. O'Connor</i>	<i>First Plymouth and Norfolk</i>	<i>2/8/2023</i>
<i>Josh S. Cutler</i>	<i>6th Plymouth</i>	<i>2/8/2023</i>
<i>Steven Owens</i>	<i>29th Middlesex</i>	<i>2/8/2023</i>
<i>David M. Rogers</i>	<i>24th Middlesex</i>	<i>2/8/2023</i>
<i>Thomas M. Stanley</i>	<i>9th Middlesex</i>	<i>2/13/2023</i>
<i>Paul McMurtry</i>	<i>11th Norfolk</i>	<i>2/13/2023</i>
<i>James B. Eldridge</i>	<i>Middlesex and Worcester</i>	<i>2/16/2023</i>
<i>Adrian C. Madaro</i>	<i>1st Suffolk</i>	<i>2/16/2023</i>
<i>Joan Meschino</i>	<i>3rd Plymouth</i>	<i>2/28/2023</i>
<i>Steven George Xiarhos</i>	<i>5th Barnstable</i>	<i>2/28/2023</i>

<i>Bruce J. Ayers</i>	<i>1st Norfolk</i>	<i>3/13/2023</i>
<i>Michelle L. Ciccolo</i>	<i>15th Middlesex</i>	<i>3/13/2023</i>
<i>Brian M. Ashe</i>	<i>2nd Hampden</i>	<i>3/13/2023</i>
<i>Brian W. Murray</i>	<i>10th Worcester</i>	<i>3/13/2023</i>
<i>Gerard J. Cassidy</i>	<i>9th Plymouth</i>	<i>3/13/2023</i>
<i>Sean Garballey</i>	<i>23rd Middlesex</i>	<i>3/13/2023</i>
<i>Walter F. Timilty</i>	<i>Norfolk, Plymouth and Bristol</i>	<i>3/15/2023</i>
<i>Vanna Howard</i>	<i>17th Middlesex</i>	<i>3/15/2023</i>
<i>Jennifer Balinsky Armini</i>	<i>8th Essex</i>	<i>3/15/2023</i>
<i>Richard M. Haggerty</i>	<i>30th Middlesex</i>	<i>3/15/2023</i>
<i>Bradley H. Jones, Jr.</i>	<i>20th Middlesex</i>	<i>4/4/2023</i>
<i>Kay Khan</i>	<i>11th Middlesex</i>	<i>4/4/2023</i>
<i>Adam Scanlon</i>	<i>14th Bristol</i>	<i>4/4/2023</i>
<i>Tackey Chan</i>	<i>2nd Norfolk</i>	<i>4/4/2023</i>
<i>James K. Hawkins</i>	<i>2nd Bristol</i>	<i>4/4/2023</i>
<i>Patrick Joseph Kearney</i>	<i>4th Plymouth</i>	<i>4/4/2023</i>
<i>Simon Cataldo</i>	<i>14th Middlesex</i>	<i>4/4/2023</i>
<i>Paul R. Feeney</i>	<i>Bristol and Norfolk</i>	<i>4/4/2023</i>
<i>Jessica Ann Giannino</i>	<i>16th Suffolk</i>	<i>4/11/2023</i>
<i>Daniel J. Ryan</i>	<i>2nd Suffolk</i>	<i>6/21/2023</i>
<i>Dawne Shand</i>	<i>1st Essex</i>	<i>6/21/2023</i>
<i>Tram T. Nguyen</i>	<i>18th Essex</i>	<i>6/29/2023</i>
<i>Michael O. Moore</i>	<i>Second Worcester</i>	<i>6/29/2023</i>
<i>William F. MacGregor</i>	<i>10th Suffolk</i>	<i>7/12/2023</i>
<i>Ryan C. Fattman</i>	<i>Worcester and Hampden</i>	<i>7/12/2023</i>
<i>Carmine Lawrence Gentile</i>	<i>13th Middlesex</i>	<i>9/11/2023</i>
<i>Natalie M. Blais</i>	<i>1st Franklin</i>	<i>11/27/2023</i>
<i>Jack Patrick Lewis</i>	<i>7th Middlesex</i>	<i>11/27/2023</i>
<i>James C. Arena-DeRosa</i>	<i>8th Middlesex</i>	<i>11/27/2023</i>
<i>Christopher Richard Flanagan</i>	<i>1st Barnstable</i>	<i>11/27/2023</i>
<i>David Allen Robertson</i>	<i>19th Middlesex</i>	<i>11/27/2023</i>
<i>Tommy Vitolo</i>	<i>15th Norfolk</i>	<i>11/27/2023</i>
<i>Sally P. Kerans</i>	<i>13th Essex</i>	<i>1/5/2024</i>
<i>Patricia A. Duffy</i>	<i>5th Hampden</i>	<i>1/5/2024</i>

HOUSE No. 2483

By Representative Consalvo of Boston, a petition (accompanied by bill, House, No. 2483) of Rob Consalvo and others relative to teacher retirement election. Public Service.

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

An Act relative to teacher retirement election.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 (a) Notwithstanding the provisions of any general or special law to the contrary, any
2 member of the teachers' retirement system or any teacher who is a member of the Boston
3 retirement system, who (i) became eligible for membership before July 1, 2001, (ii) began
4 contributing to either the teachers' retirement system or the Boston retirement system on or
5 before July 1, 2001 (iii) did not provide a written election to such retirement system to
6 participate in the alternative superannuation retirement benefit program established in paragraph
7 (i) of subdivision (4) of Section 5 of Chapter 32 of the General Laws as appearing in the 2022
8 Official Edition, shall have a new 1-time opportunity to elect to participate in the alternative
9 superannuation retirement benefit program.

10 (b) A qualifying member shall make the election provided under subsection (a) on or
11 after July 1, 2023, but not later than December 31, 2023; provided, however, that a member
12 entitled to make an election under this section who applies for retirement prior to the foregoing

13 election period shall be given a 1-time opportunity to participate in the alternative
14 superannuation retirement benefit program prior to retirement.

15 (c) A member who participates in the alternative superannuation retirement benefit
16 program under this section shall make contributions at the rate of 11 percent pursuant to section
17 22 of chapter 32 of the General Laws and may be required to provide make-up contributions at
18 the rate of 11 percent, upon such terms and conditions as the relevant retirement system may
19 require, from the date that such member established membership in the teachers' retirement
20 system or the Boston retirement system.

HOUSE No. 2630**The Commonwealth of Massachusetts**

PRESENTED BY:

Alice Hanlon Peisch

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to benefits for teachers.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Alice Hanlon Peisch</i>	<i>14th Norfolk</i>	<i>1/12/2023</i>
<i>Lindsay N. Sabadosa</i>	<i>1st Hampshire</i>	<i>2/8/2023</i>
<i>Samantha Montaño</i>	<i>15th Suffolk</i>	<i>2/8/2023</i>
<i>Thomas M. Stanley</i>	<i>9th Middlesex</i>	<i>2/13/2023</i>
<i>William C. Galvin</i>	<i>6th Norfolk</i>	<i>2/14/2023</i>
<i>Rodney M. Elliott</i>	<i>16th Middlesex</i>	<i>3/8/2023</i>
<i>Patrick Joseph Kearney</i>	<i>4th Plymouth</i>	<i>3/8/2023</i>
<i>Sean Garballey</i>	<i>23rd Middlesex</i>	<i>3/8/2023</i>
<i>Gerard J. Cassidy</i>	<i>9th Plymouth</i>	<i>3/8/2023</i>
<i>Brian W. Murray</i>	<i>10th Worcester</i>	<i>3/8/2023</i>
<i>Michelle L. Ciccolo</i>	<i>15th Middlesex</i>	<i>3/8/2023</i>
<i>Brian M. Ashe</i>	<i>2nd Hampden</i>	<i>3/22/2023</i>
<i>Paul McMurtry</i>	<i>11th Norfolk</i>	<i>3/22/2023</i>
<i>Jennifer Balinsky Armini</i>	<i>8th Essex</i>	<i>3/22/2023</i>
<i>Paul R. Feeney</i>	<i>Bristol and Norfolk</i>	<i>3/22/2023</i>
<i>Simon Cataldo</i>	<i>14th Middlesex</i>	<i>3/22/2023</i>
<i>James K. Hawkins</i>	<i>2nd Bristol</i>	<i>3/22/2023</i>
<i>Adam Scanlon</i>	<i>14th Bristol</i>	<i>3/27/2023</i>

<i>Adrienne Pusateri Ramos</i>	<i>14th Essex</i>	<i>4/12/2023</i>
<i>Bradley H. Jones, Jr.</i>	<i>20th Middlesex</i>	<i>4/12/2023</i>
<i>Jessica Ann Giannino</i>	<i>16th Suffolk</i>	<i>4/12/2023</i>
<i>Adrian C. Madaro</i>	<i>1st Suffolk</i>	<i>4/24/2023</i>
<i>Patrick M. O'Connor</i>	<i>First Plymouth and Norfolk</i>	<i>4/24/2023</i>
<i>Daniel J. Ryan</i>	<i>2nd Suffolk</i>	<i>7/3/2023</i>
<i>Christine P. Barber</i>	<i>34th Middlesex</i>	<i>7/3/2023</i>
<i>Patricia D. Jehlen</i>	<i>Second Middlesex</i>	<i>7/3/2023</i>
<i>Tram T. Nguyen</i>	<i>18th Essex</i>	<i>7/3/2023</i>
<i>Natalie M. Blais</i>	<i>1st Franklin</i>	<i>11/27/2023</i>
<i>James C. Arena-DeRosa</i>	<i>8th Middlesex</i>	<i>11/27/2023</i>
<i>Jack Patrick Lewis</i>	<i>7th Middlesex</i>	<i>11/27/2023</i>
<i>Steven Owens</i>	<i>29th Middlesex</i>	<i>11/27/2023</i>
<i>Ryan C. Fattman</i>	<i>Worcester and Hampden</i>	<i>12/12/2023</i>
<i>Carmine Lawrence Gentile</i>	<i>13th Middlesex</i>	<i>12/12/2023</i>
<i>Tommy Vitolo</i>	<i>15th Norfolk</i>	<i>12/12/2023</i>
<i>Nick Collins</i>	<i>First Suffolk</i>	<i>12/12/2023</i>
<i>Sally P. Kerans</i>	<i>13th Essex</i>	<i>12/28/2023</i>
<i>David T. Vieira</i>	<i>3rd Barnstable</i>	<i>1/11/2024</i>
<i>Natalie M. Higgins</i>	<i>4th Worcester</i>	<i>1/11/2024</i>

HOUSE No. 2630

By Representative Peisch of Wellesley, a petition (accompanied by bill, House, No. 2630) of Alice Hanlon Peisch and others relative to retirement benefits for teachers. Public Service.

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

An Act relative to benefits for teachers.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. Paragraph (i) of subdivision (4) of section 5 of chapter 32 of the General
2 Laws, as appearing in the 2020 Official Edition, as amended by chapter 134 of the acts of 2022 is
3 hereby amended by adding the following subsection after subsection (c):

4 (d) An active or inactive member of the teachers' retirement system who: (1) is a teacher
5 or school nurse; (ii) became eligible for membership in the teachers' retirement system before
6 July 1, 2001; (iii) began contributing to the teachers' retirement system before July 1, 2001; and
7 (iv) did not provide a written election to participate or held a good faith belief that they elected to
8 participate in the alternative superannuation retirement benefit program to the teachers'
9 retirement system before July 1, 2001 nor at any other time prior to December 31, 2019, shall
10 have a new 1-time opportunity to elect to participate in the alternative superannuation retirement
11 benefit program.

12 SECTION 2. Paragraph 65, Section 1 of chapter 32 of the General Laws, as appearing in
13 the 2020 Official Edition, is hereby amended by adding after the word “service”, the following: ;
14 provided further that any person who served in a position described above who is vested in the
15 teacher’s retirement system or the State-Boston retirement system and is subsequently employed
16 by the executive office of education or the department of elementary and secondary education,
17 except a commissioner hired before January 1, 2023, shall retain the status of “teacher” and be
18 considered as remaining in service in that capacity.

19 SECTION 3. Section 3(8)(a) of chapter 32 of the General Laws, as appearing in the 2020
20 Official Edition, is hereby amended by adding after the word “system” in line 6, the following: ,
21 except a teacher who becomes employed at the executive office of education or the department
22 of elementary and secondary education shall remain in the teacher’s retirement system or the
23 Boston retirement system.

24 SECTION 4. Section 3(8) of chapter 32 of the General Laws, as appearing in the 2020
25 Official Edition, is hereby amended by adding the following subsection: e) An employee of the
26 executive office of education or the department of elementary and secondary education who is a
27 member of the state employees retirement system and who is reinstated in the teachers’
28 retirement system or the Boston retirement system pursuant to section (8)(a) shall not be deemed
29 to have had an interruption of membership or service. Upon reinstatement, the member will pay
30 into the annuity savings fund of the teachers’ retirement system or the State-Boston retirement
31 system in one sum, or in installments as the board may prescribe, makeup payments equal to the
32 difference between the contributions paid to the state employees retirement system and the
33 required contributions of the teachers’ retirement system or the State-Boston retirement system

34 on all regular compensation received during the period of membership in the state employees
35 retirement system.

36 SECTION 5. Section 3 (8) of chapter 32 of the General Laws, as appearing in the 2020
37 Official Edition, is hereby amended by adding the following subsection: f) notwithstanding the
38 provisions of this chapter or any other general or special law to the contrary, a member who is
39 reinstated in the teacher's retirement system or the Boston retirement system pursuant to (8)(a)
40 shall be entered into the state employees retirement system as a Group 1 state employee upon
41 retirement.

SENATE No. 1702**The Commonwealth of Massachusetts**

PRESENTED BY:

Liz Miranda

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to teacher retirement election.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	
<i>Liz Miranda</i>	<i>Second Suffolk</i>	
<i>Nick Collins</i>	<i>First Suffolk</i>	<i>1/24/2023</i>
<i>Samantha Montaño</i>	<i>15th Suffolk</i>	<i>2/7/2023</i>
<i>Michael D. Brady</i>	<i>Second Plymouth and Norfolk</i>	<i>2/7/2023</i>
<i>Lydia Edwards</i>	<i>Third Suffolk</i>	<i>2/8/2023</i>
<i>Patrick M. O'Connor</i>	<i>First Plymouth and Norfolk</i>	<i>2/8/2023</i>
<i>John F. Keenan</i>	<i>Norfolk and Plymouth</i>	<i>2/8/2023</i>
<i>Thomas M. Stanley</i>	<i>9th Middlesex</i>	<i>2/13/2023</i>
<i>James B. Eldridge</i>	<i>Middlesex and Worcester</i>	<i>2/21/2023</i>
<i>Jacob R. Oliveira</i>	<i>Hampden, Hampshire and Worcester</i>	<i>3/8/2023</i>
<i>Walter F. Timilty</i>	<i>Norfolk, Plymouth and Bristol</i>	<i>3/15/2023</i>
<i>Michael F. Rush</i>	<i>Norfolk and Suffolk</i>	<i>3/27/2023</i>
<i>Brendan P. Crighton</i>	<i>Third Essex</i>	<i>4/27/2023</i>
<i>Sal N. DiDomenico</i>	<i>Middlesex and Suffolk</i>	<i>5/22/2023</i>
<i>Patricia D. Jehlen</i>	<i>Second Middlesex</i>	<i>6/20/2023</i>
<i>Michael O. Moore</i>	<i>Second Worcester</i>	<i>6/29/2023</i>
<i>Ryan C. Fattman</i>	<i>Worcester and Hampden</i>	<i>7/5/2023</i>
<i>John C. Velis</i>	<i>Hampden and Hampshire</i>	<i>7/5/2023</i>

David T. Vieira

3rd Barnstable

1/8/2024

SENATE No. 1702

By Ms. Miranda, a petition (accompanied by bill, Senate, No. 1702) of Liz Miranda, Nick Collins, Samantha Montañó, Michael D. Brady and other members of the General Court for legislation relative to teacher retirement election. Public Service.

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

An Act relative to teacher retirement election.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 (a) Notwithstanding the provisions of any general or special law to the contrary, any
2 member of the teachers retirement system or any teacher who is a member of the Boston
3 retirement system, who (i) became eligible for membership before July 1, 2001, (ii) began
4 contributing to either the teachers' retirement system or the Boston retirement system on or
5 before July 1, 2001 (iii) did not provide a written election to such retirement system to
6 participate in the alternative superannuation retirement benefit program established in paragraph
7 (i) of subdivision (4) of Section 5 of Chapter 32 of the General Laws as appearing in the 2022
8 Official Edition, shall have a new 1 time opportunity to elect to participate in the alternative
9 superannuation retirement benefit program.

10 (b) A qualifying member shall make the election provided under subsection (a) on or
11 after July 1, 2023, but not later than December 31, 2023; provided, however, that a member
12 entitled to make an election under this section who applies for retirement prior to the foregoing

13 election period shall be given a 1-time opportunity to participate in the alternative
14 superannuation retirement benefit program prior to retirement.

15 (c) A member who participates in the alternative superannuation retirement benefit
16 program under this section shall make contributions at the rate of 11 per cent pursuant to section
17 22 of chapter 32 of the General Laws and may be required to provide make-up contributions at
18 the rate of 11 per cent, upon such terms and conditions as the relevant retirement system may
19 require, from the date that such member established membership in the teachers' retirement
20 system or the Boston retirement system.

C0036-24

To: Mayor and City Council**From: Councilor Katy L. Rogers****Date: January 22, 2024**

Agenda Item:

A resolution requesting that National Grid fulfill their commitment on the Rivergreen Walkway under Chapter 91

Background and Explanation:

SUMMARY: National Grid has failed to fulfill their legally mandated obligation to the City of Everett under Chapter 91, in which residents are entitled to public access to our waterfront. The pathway is a key component in a multi-municipal plan to develop a connection between Everett, Malden, and Medford. Without the Riverwalk, the Malden River Greenway remains incomplete and inaccessible. National Grid has skirted around their obligation since at least 2018.

RECOMMENDATIONS:

- A representative from National Grid and the administration are invited to speak on the status of the Rivergreen Walkway.
- The Everett City Council sends a letter requesting National Grid to fulfill their legal obligation to Everett residents

Attachments:



COMMONWEALTH OF MASSACHUSETTS
THE GENERAL COURT
STATE HOUSE, BOSTON, MA 02133

October 18, 2023

Commissioner Bonnie Heiple
Massachusetts Department of Environmental Protection
100 Cambridge Street Suite 900
Boston, MA 02114

Re: Written Comments on 170 Medford Street, Docket No. 2018-018 DEP File No.: Waterways Application No. W-16-4697, Draft Waterways License Malden, Everett, and Medford, MA

Dear Commissioner Heiple,

Malden, Everett, and Medford have been patiently waiting for National Grid to come into Chapter 91 compliance since at least 2018. More recently, as community engagement with surrounding natural resources has only grown, National Grid has continued to stand in the way of their legally mandated responsibilities to these environmental justice communities. We are requesting that the Commissioner's review be completed soon and with full understanding of the impact that this decision will have on our three communities.

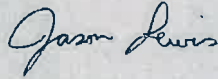
As the legislative delegations representing these communities, we understand the critical importance of ensuring access to tidelands and holding all parties accountable under the law. We believe that it is in the best interest of these communities that they be guaranteed safe and contiguous access along the Malden River, and that National Grid should be held to all conditions of the permit for which they initially applied. National Grid's decision to file, withdraw, and appeal various aspects of this permitting process has unnecessarily delayed granting public access to the Malden River.

While we are appreciative of National Grid's initial investment in funding the design documents for this community walkway, we are disheartened that resources are being focused on litigation instead of sustained community engagement. Malden, Everett, and Medford are prepared to be willing partners in maintenance and enforcement for the community path once it is built. The key is ensuring that National Grid complies with all the state regulations it is subject to, including ones that require investment in our communities.

We echo the concerns of the community groups activated around this issue; National Grid should not be allowed to strategically skirt their obligations under the law through parliamentary maneuverings. To allow so would set a dangerous precedent that would not serve to benefit residents as they seek to access our state's many nautical resources to which they are legally entitled access.

We encourage a thoughtful and timely review of the facts of this case, with the goal of moving this to a final decision on how National Grid must comply with the Chapter 91 conditions that have previously been discussed. With any questions, please be in touch with Sarah Zeiberg in Senator Jason Lewis' office at sarah.zeiberg@masenate.gov

Best Regards,



Jason Lewis
State Senator
Fifth Middlesex



Kate Lipper-Garabedian
State Representative
32nd Middlesex



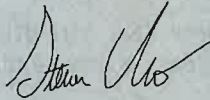
Sal DiDomenico
State Senator
Middlesex and Suffolk



Paul Donato
State Representative
35th Middlesex



Patricia Jehlen
State Senator
Second Middlesex



Steven Ultrino
State Representative
33rd Middlesex

CC:

- Secretary Rebecca Tepper, Executive Office of Energy and Environmental Affairs
- Johannes Buchanan, Executive Office of Energy and Environmental Affairs
- Ivy Powers, Executive Office of Energy and Environmental Affairs
- Mayor Gary Christenson, City of Malden
- Mayor Breanna Lungo-Koehn, City of Medford
- Mayor Carlo DeMaria, City of Everett
- Deb Burke, City of Malden
- Tom Philbin, City of Everett
- Margaret Sullivan, Conservation Law Foundation
- Patrick Herron, Mystic River Watershed Association
- Karen Buck, Friends of the Malden River
- John Prudente, National Grid
- Wendy Levine, National Grid



C0037-24

To: Mayor and City Council
From: Councilor Katy L. Rogers
Date: January 22, 2024

Agenda Item:

A resolution requesting Coyote signage be added to Ward 3 and any other areas where Coyotes may be present

Background and Explanation:

SUMMARY: Coyotes are becoming increasingly prominent throughout the City of Everett as development continues. It is important for residents to be aware of their presence for the safety of themselves and their pets.

RECOMMENDATIONS:

- Signage is increased in neighborhoods where coyotes are most prominent, such as Elm St.
- The City of Everett provides information pertaining to Coyote awareness and safety to the city website

Attachments:



C0040-24

To: Mayor and City Council

From: Councilor Anthony DiPierro

Date: January 22, 2024

Agenda Item:

That The Administration consider re-paving Thorndike St when the weather permits, as members of the Sikh Temple Community have been requesting repairs for quite some time

Background and Explanation:

Attachments:



C0041-24

To: Mayor and City Council
From: Councilor Anthony DiPierro
Date: January 22, 2024

Agenda Item:

That The Administration take the necessary steps to ensure construction of the Fuller Street speed tables can commence once weather permits

Background and Explanation:

Attachments:



C0042-24

To: Mayor and City Council
From: Councilor Anthony DiPierro
Date: January 22, 2024

Agenda Item:

That The Administration provide an update on the long awaited reconstruction of The Arthur Nelson aka Fuller Street Playground

Background and Explanation:

Attachments: