



## AGENDA

**CITY COUNCIL'S COMMITTEE ON WAYS & MEANS  
TUESDAY, MAY 26, 2026 5:30 PM**

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149**

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### ROLL CALL

### PLEDGE OF ALLEGIANCE

### UNFINISHED BUSINESS

1. **C0135-26** Order/s/ Councilor Stephanie V. Smith, as President

An order requesting approval to appropriate by borrowing the amount of \$2,000,000.00 for the purpose of funding the MSBA High School Feasibility Study Project

### ADJOURNMENT

[www.cityofeverett.com](http://www.cityofeverett.com)

(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

***David R. Flood***

Legislative Research/Systems Specialist  
Everett City Council Office