REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE MONDAY, AUGUST 27, 2018

IMMEDIATELY FOLLOWING THE COMMITTEE ON TEACHERS MEETING AT 5:00 P.M.

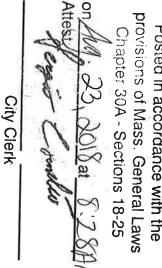
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET PUBLIC WILL ENTER BY THE FRONT ENTRANCE

I. READING OF RECORDS

June 18, 2018

II. REPORT OF SUPERINTENDENT

- 1. Update:
 - Opening of School
- 2. Notification of Everett High School as a recipient of the Innovation Pathway Grant through the Department of Elementary and Secondary Education-Mr. Naumann and Mrs. Cianchetta (mailed)
- 3. Acceptance of the District/Wellness Policy Mrs. Tringale (mailed)
- 4. Renewal of the Bullying Policy and Action Plan for the 2018-2019 school year -Mrs. Gauthier (mailed)
- 5. Acceptance of the Medical Emergency Response Plan Mr. Obremski (mailed)
- 6. Acceptance of the Student/Teacher Handbooks for the 2018-2019 school year -Mr. Obremski (mailed)
- 7. Acceptance of the School Safety Response and Emergency Operations Plan Mr. Obremski (mailed)
- 8. Request to dispose of surplus furniture and equipment Mr. Obremski (mailed)
- 9. Update on Student Activity Account Mr. Obremski (mailed)
- 10. Request to conduct Evening School Mr. Shaw
- 11. Request to reauthorize Mr. Charles Obremski and Mr. Kevin J. Shaw, Assistant Superintendents, to sign all documents pertaining to procurement
- 12. Request from Ms. Tammy Turner, Director of Athletics and Mr. Theluxon Pierre, Head Football Coach, to use the Cafeteria at Everett High School for pregame meals (mailed)
- 13. Request from Mr. Eugene O'Brien, Coordinator of Music, for the following: (mailed)
 - Crimson Tide Band and Cheerleaders to participate in the Eastern States Exposition, "Big E," Massachusetts Day in West Springfield, Thursday, September 20, 2018 West Springfield, Massachusetts
 - Crimson Tide Marching Band to participate in the Annual UMass Band Day Football Game at Gillette Stadium vs. BYU, Saturday, November 10, 2018



Posted in accordance with the

- 14. Request from the Everett High School Golden Graduate's Committee to use the High School Cafeteria for their reunion, Saturday, October 20, 2018, from 10:30 a.m. to 4:00 p.m. (mailed)
- 15. Requests from Ms. Janice Reppucci, Everett Adult Learning Center, for the following: (mailed)
 - To use classroom space at Everett High School, on Monday and Wednesday evenings, from 6:00 p.m. to 8:30 p.m., from September 10, 2018, through May 30, 2019, for Adult Literacy classes
 - To use classroom space at the Sumner G. Whittier School, on Tuesday and Thursday evenings, from 6:00 p.m. to 8:30 p.m., from September 10, 2018, through May 30, 2019, for Adult Literacy classes
- 16. Request from the Board of Health, to use the Lafayette School to run a drive-through Influenza Clinic, Saturday, September 22, 2018, from 8:00 a.m. to 1:00 p.m. (mailed)
- 17. Request from Ms. Nicole Graffam, Executive Director, for the Joint Committee for Children's Health care for the following:
 - To utilize Everett High School, Saturday, April 6, 2019, from 7:00 a.m. to 1:00 p.m. to host Parent University
 - For the Everett Public Schools to continue helping with the printing of the Parent University brochures for the 2019 school year

Acceptance of the following grants: (mailed)

FY19 240 Special Education Grant (IDEA), \$1,855,408

Project Here, \$46,000

Acceptance of the following donations: (mailed)

\$750.00 from TDL Landscaping, for Special Olympics

\$1,012.76 from Everett Stop & Shop

Acceptance of the following School Council minutes: (mailed)

Albert N. Parlin School, June 19, 2018

George Keverian School, June 28, 2018

21. Date of the next School Committee meeting, Monday, September 17, 2018

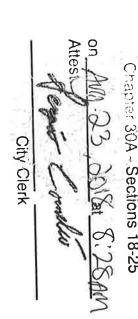
III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

Shore Educational Collaborative FY 2018 Budget - Mr. Ela (mailed)

IV. SUBCOMMITTEE REPORT

- Committee on Finance, August 27, 2018, 5:15 p.m.
- Committee on Teachers, August 27, 2018, 5:30 p.m.

V. BILLS AND PAYROLLS



VI. UNFINISHED BUSINESS

VII. NEW BUSINESS

VIII. HEARINGS

IX. MATTERS FOR EXECUTIVE SESSION

X. ADJOURNMENT

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CITY CLERKS OFFICE EVERETT NA

Posted in accordance with the provisions of Mass. General Laws Chapter 30A. Sections 18-25

on Aug 23, 2018 at 8:28 A.

City Clerk