

**REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE**  
**MONDAY, NOVEMBER 5, 2018, 6:30 P.M.**  
**EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET**  
**PUBLIC WILL ENTER BY THE FRONT ENTRANCE**

**I. READING OF RECORDS**

- October 15, 2018

**II. REPORT OF SUPERINTENDENT**

1. Anthony M. Malione Students of the Month – Mr. Shaw **(mailed)**
2. Administrator's Forum, Lafayette School:
  - Mr. John Obremski, Principal
  - Mr. Paolo Lambresa, Assistant Principal
3. Acceptance of the Title I District Policies on Comparability and Supplement/Supplant for FY 2018-2019 - Mrs. Rooney **(mailed)**
4. Update on STEM week – Mrs. Ritchie
5. Update on Homeless Students - Mr. Obremski
6. Request from Mrs. Denise Hanlon, Principal, to accept a donation for a “Buddy Chair” at the Webster School **(mailed)**
7. Request from Mrs. Denise Hanlon, Principal, to use the Webster School, Wednesday, November 7, 2018, from 3:00 p.m. to 5:00 p.m. for a Cultural Pride Celebration at the school **(mailed)**
8. Request from Mr. Alexander Naumann, Principal, George Keverian School, to host a Middle School Dance on Thursday, November 8, 2018, from 5:00 p.m. to 7:00 p.m. **(mailed)**
9. Request from Mrs. Michelle Crowell, Principal, to use the Albert N. Parlin School, Thursday, November 8, 2018, 5:00 p.m. to 7:00 p.m. for the Parlin School Literacy Night **(mailed)**
10. Request from Ms. Theresa Tringale, Principal, to use the Madeline English School, Wednesday, December 19, 2018, from 5:00 p.m. to 7:30 p.m. for the Madeline English School Polar Express Family Night **(mailed)**
11. Acceptance of the following grant: **(mailed)**
  - FY19 Perkins Grant, Fund Code 400, **\$106,520**

12. Minutes of the following School Council meeting: **(mailed)**

- Madeline English School, September 26, 2018
- Sumner G. Whittier School, October 3, 2018
- George Keverian School, October 4, 2018
- Webster School, October 22, 2018
- Adams School, October 23, 2018

13. Notification of Veterans Day observance at the Edward G. Connolly Center, Sunday, November 11, 2018, at 11:00 a.m. **(mailed)**

**III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

**IV. SUBCOMMITTEE REPORT**

- Committee on Finance, November 5, 2018, 6:15 p.m.

**V. BILLS AND PAYROLLS**

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

**VIII. HEARINGS**

**IX. MATTERS FOR EXECUTIVE SESSION**

**X. ADJOURNMENT**