REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE TUESDAY, FEBRUARY 19, 2019, 6:30 P.M. EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET PUBLIC WILL ENTER BY THE FRONT ENTRANCE

I. READING OF RECORDS

• February 4, 2019

II. REPORT OF SUPERINTENDENT

- 1. Superintendent's Update Mrs. Gauthier
- 2. Request permission for the Chairman to sign the contract with Murphy, Lamere and Murphy (mailed)
- 3. Acceptance of \$2,000 donation from Exxon Mobil to provide financial support to the STEM Club (mailed)
- 4. Request from Mr. Alexander Naumann, Principal, to host a Drama Club Showcase at the George Keverian School, Thursday, February 28, 2019, from 6:00 p.m. to 7:30 p.m. (mailed)
 - Request from Mr. John Obremski, Principal, to host a dance for students in Grade Seven and Eight in the Lafayette School Cafeteria, Wednesday, February 27, 2019, from 5:00 p.m. to 7:00 p.m. (mailed)
 - Request from Mr. Steve Supino, Executive Director of Health and Human Services, to use the gymnasium at Everett High School for the Mayor's Annual 3 on 3 Tournament, Saturday, March 16, 2019, 8:00 a.m. to 3:00 p.m. (mailed)

Acceptance of the following School Council Meetings: (mailed)

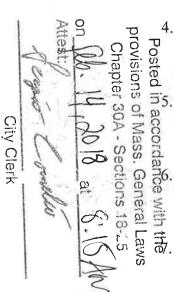
- Everett High School, January 15, 2019
- 8. Notification of events:
 - Monday, March 11, 2019, 6:00 p.m., Open Meeting Law (OML) Training, conducted by Attorney Robert Galvin, Administration Building, 121 Vine Street

III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

 MASC Workshop: Critical Incidents in Schools - Preparation, Response and Recovery - Mr. Parker (mailed)

IV. SUBCOMMITTEE REPORTS

- Committee on Finance, February 19, 2019, 5:30 p.m.
- Committee on Rules, February 19, 2019, 5:45 p.m.
- Committee on Contract Negotiations, February 19, 2019, 6:00 p.m.



- V. BILLS AND PAYROLLS
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- VIII. HEARINGS
- IX. MATTERS FOR EXECUTIVE SESSION
- X. ADJOURNMENT

Janice Gaustier 2/13/19

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

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at 8:514

City Clerk

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