REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE MONDAY, JANUARY 7, 2019, 6:30 P.M. EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET PUBLIC WILL ENTER BY THE FRONT ENTRANCE

ORGANIZATION OF COMMITTEE

OATH ADMINISTERED TO SECRETARY

ADOPTION OF RULES AND REGULATIONS (mailed)

APPOINTMENT OF SUBCOMMITTEES (mailed)

I. READING OF RECORDS

- December 17, 2018
- January 2, 2019

II. REPORT OF SUPERINTENDENT

- 1. Anthony M. Malione Students of the Month (mailed)
- 2. Request from Mr. Russell Parker, Executive Sous Chef, Encore Boston Harbor, to use the Everett High School Culinary kitchen on Saturdays, from 7:30 a.m. until 4:00 p.m., during the months of January, February and March (mailed)
- 3. Request from Mr. David Brady, Principal, to use the Sumner G. Whittier School, Thursday, January 31, 2019, from 3:30 p.m. to 5:30 p.m., for a Winter Carnival (mailed)
- 4. Acceptance of the following donations: (mailed)
 - From the Rotary Club, in the amount of \$407.83 for Chef Jackets for Culinary students
 - From the Everett Chamber of Commerce, in the amount of \$100.00, for the Art Department for window painting
 - From the One8 Foundation, in the amount of \$2,000.00, for travel reimbursement
- 5. Acceptance of the Gateway to College Grant payment, (second and third payments) in the amount of \$40,000 (mailed)
- 6. Acceptance of the following School Council minutes: (mailed)
 - George Keverian School, November 15, 2018
 - Adams School, November 27, 2018 and December 18, 2018
 - Albert N. Parlin School, November 27, 2018 and December 18, 2018
 - Sumner G. Whittier School, December 5, 2018
 - Madeline English School, December 20, 2018
- 7. Next School Committee meeting is scheduled for Tuesday, January 22, 2019
- 8. Appointment of Independent Counsel



III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

IV. SUBCOMMITTEE REPORTS

- Committee on Finance, January 7, 2019, 6:15 p.m.
- V. BILLS AND PAYROLLS
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- VIII. HEARINGS
- IX. MATTERS FOR EXECUTIVE SESSION
- X. ADJOURNMENT

January 3, 2019

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

Attest:

3 2019

1:00 pm

Allesį:

City Clerk