

REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE
MONDAY, MARCH 18, 2019
IMMEDIATELY FOLLOWING THE MEETING OF THE COMMITTEE OF THE WHOLE
AT 6:00 P.M.
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET
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EVERETT, MA
2019 MAR 14 A 10:53

I. READING OF RECORDS

- March 4, 2019

II. REPORT OF SUPERINTENDENT

1. Science Fair Medalists – Mrs. Ritchie **(mailed)**
2. Request to refer the FY20 Budget to the Subcommittee on Finance
3. Request to dispose of surplus materials – Mr. Obremski **(mailed)**
4. Request permission to have the Chairman sign the contract with Murphy, Lamere and Murphy **(mailed)**
5. Requests from Mr. John Obremski, Principal, for the following: **(mailed)**
 - To host an intramural soccer tournament at the Lafayette School, for students in Grades 6-8, Wednesday, March 20, 2019, 2:30 p.m.
 - To host a Red Sox Opening Day Celebration at the Lafayette School, Tuesday, April 9, 2019, 2:15 p.m. to 4:00 p.m.
6. Acceptance of the FY19 Immigrant Grant, Fund Code 186, \$69,607 **(mailed)**
7. Minutes of the following School Council meetings: **(mailed)**
 - Sumner G. Whittier School, February 6, 2019 and March 6, 2019
 - George Keverian School, February 7, 2019
 - Adams School, February 26, 2019
 - Albert N. Parlin School, February 26, 2019
 - Madeline English School, February 27, 2019

Notification of Events:

- **Wednesday, March 20, 2019, 5:30 p.m.** John & Abigail Adams Scholarship Night, Everett High School, Frederick F. Foresteire Center for the Performing Arts
- **Thursday, March 21, 2019, 6:00 p.m.** City-Wide Band Night, Everett High School, Frederick F. Foresteire Center for the Performing Arts
- **Saturday, March 23, 2019, 9:00 a.m. to 12:00 p.m.**, Job Fair, Everett High School, Cafeteria
- **Monday, March 25, 2019, 6:15 p.m.**, Meeting of the Committee of the Whole, Administration Building, 121 Vine Street
- **Thursday, March 28, 2019, 6:00 p.m.** National Honor Society Induction Ceremony, Everett High School, Frederick F. Foresteire Center for the Performing Arts

Posted in accordance with the
provisions of Mass. General Laws
Chapter 30A - Sections 18-25

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City Clerk

- III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS
- IV. SUBCOMMITTEE REPORTS
 - Legal Committee, March 7, 2019
 - Committee of the Whole, March 7, 2019
 - Committee on Finance, March 18, 2019, 5:00 p.m.
 - Committee on Cafeteria, March 18, 2019, 5:15 p.m.
 - Executive Session, March 18, 2019, 5:30 p.m.
 - Committee of the Whole, March 18, 2019, 6:00 p.m.
- V. BILLS AND PAYROLLS
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- VIII. HEARINGS
- IX. MATTERS FOR EXECUTIVE SESSION
- X. ADJOURNMENT

Janice M. Gauthier 3/14/19

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