



EVERETT SCHOOL COMMITTEE REGULAR MEETING

Monday, December 2, 2024, at 6:30 p.m.

EVERETT HIGH SCHOOL LIBRARY

100 Elm St., Everett, MA 02149

**OPEN SESSIONS MAY BE VIEWED LIVE
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:**

www.everettpublicschools.org

School Committee Members are meeting in person at Everett High School, and the in person
The option is open to the public. Individuals who wish to participate in Public Comment
must attend the meeting in person at Everett High School.

AGENDA

I ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. READING OF THE RECORDS

1. Monday, November 18, 2024.

IV. PUBLIC COMMENT

V. REPORT OF THE STUDENT REPRESENTATIVE

VI. REPORT OF THE SUPERINTENDENT

1. Superintendent's Update.
2. Request approval of the Memorandum of Agreement between the Everett Public Schools and the Everett Teachers Association, Unit A (Teachers).
3. Request approval of the Memorandum of Agreement between the Everett Public Schools and the Everett Teachers Association, Unit D (Paraprofessionals).
4. Request approval to rent the Madeline English School Gymnasium to the Everett Youth Soccer Club on Thursdays and Saturdays from December 12, 2024, through February 27, 2025.
5. Acceptance of a donation of \$250 in Market Basket gift cards from the Zonta Club of Chelsea/North Shore.
6. Acceptance of a FY25 Interpreter in Education Training Grant in the amount of \$25,140.

7. Acceptance of Everett Citizens Foundation Grant in the amount of \$6,605 to the Everett High School Photography Team.
8. Acceptance of Everett Citizens Foundation Grant in the amount of \$10,000 to the Webster Extension's Music Education Project.
9. Acceptance of a "Breakfast After the Bell Collaboration Grant" in the amount of \$10,000.

VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

1. Discussion about health screenings happening currently in the schools, and which screenings need to be added. Under M.G.L.c.71 s.57, these include Body Mass Index (BMI), vision, hearing and postural screenings. **(Ms. Garren)**

VIII. SUBCOMMITTEE REPORT(S)

1. Finance and Negotiations Subcommittee, Monday, November 18, 2024.

IX. BILLS AND PAYROLL

X. UNFINISHED BUSINESS

XI. NEW BUSINESS

XII. HEARINGS

XIII. MATTERS FOR EXECUTIVE SESSION

XIV. ADJOURNMENT