



EVERETT CITY CLERK'S OFFICE
REC'D 2025 APR 24 PM 2:49

**EVERETT SCHOOL COMMITTEE
REGULAR MEETING**

Tuesday, April 29, 2025, at 6:30 p.m.

**EVERETT HIGH SCHOOL LIBRARY
100 Elm St., Everett, MA 02149**

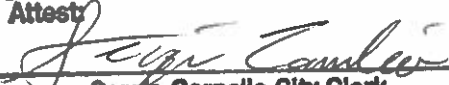
**OPEN SESSIONS MAY BE VIEWED LIVE
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:
www.everettpublicschools.org**

School Committee Members are meeting in person at Everett High School.
Individuals who wish to participate in Public Comment
must attend the meeting in person at Everett High School.

AGENDA

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. READING OF THE RECORDS**
 - 1. Monday, April 7, 2025
- IV. PUBLIC COMMENT**
- V. REPORT OF THE STUDENT REPRESENTATIVE**
- VI. REPORT OF THE SUPERINTENDENT**

Posted in accordance with the
provisions of Mass. General Laws
Chapter 30A- Sections 18-25

on 4/24/25 at 2:49
Attest 
Sergio Cornello City Clerk

- 1. Superintendent's Update.
 - 2. Matter of the School Department's Fiscal Year 2026 Operating Budget in the amount of \$136,940,205, plus \$5,214,215 for Special Education Transportation, and city chargebacks in the amount of \$35,771,530.
 - 3. Request approval to award a Food Service Management Company contract for Fiscal Year 2026.
 - 4. Acceptance of a donation of two \$50 Market Basket gift cards from an anonymous donor to the Parlin School.
- VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**
 - 1. Request to discuss plans for student counseling services following the discontinuation of Elliott Resource Center, including how year-round support will be maintained and what alternative resources will be provided (**Ms. Babcock, Mr. Barros**).
 - 2. Congratulations to the Everett Crimson Tide Percussion Ensemble, 2025 WGI World Champion (**Chairperson Hurley**).
 - 3. Shore Educational Collaborative quarterly update (**Chairperson Hurley**).

VIII. SUBCOMMITTEE REPORT(S)

1. Finance and Negotiations Subcommittee, Monday, April 7, 2025.

IX. BILLS AND PAYROLL

X. UNFINISHED BUSINESS

XI. NEW BUSINESS

XII. HEARINGS

XIII. MATTERS FOR EXECUTIVE SESSION

XIV. ADJOURNMENT

Printed in accordance with the
provisions of House General Laws
Chapter 30A - Section 18-27

11

West

Sealed - Confidential - Civil Court