



EVERETT CITY CLERK'S OFFICE
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EVERETT SCHOOL COMMITTEE REGULAR MEETING

Monday, June 2, 2025, at 6:30 p.m.

EVERETT CITY CLERK'S OFFICE
REC'D 2025 MAY 29 PM 1:56

EVERETT HIGH SCHOOL LIBRARY
100 Elm St., Everett, MA 02149

OPEN SESSIONS MAY BE VIEWED LIVE ON THE EVERETT PUBLIC SCHOOLS WEBSITE:

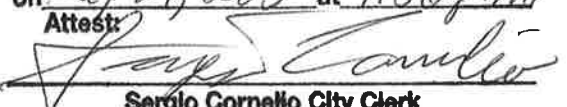
www.everettpublicschools.org

School Committee Members are meeting in person at Everett High School, and the in-person option is open to the public. Individuals who wish to participate in Public Comment must attend the meeting in person at Everett High School.

AGENDA

- I. **ROLL CALL**
- II. **PLEDGE OF ALLEGIANCE**
- III. **READING OF THE RECORDS**
 1. Monday, May 19, 2025.
- IV. **PUBLIC COMMENT**
- V. **REPORT OF THE STUDENT REPRESENTATIVE**
- VI. **REPORT OF THE SUPERINTENDENT**
 1. Superintendent's Update.
 2. Acceptance of a \$25,000 gift from the Murray Burnstine Charitable Trust.
 3. Request approval to rent classroom space at Everett High School to the City of Everett from June 23 to June 27, 2025.
 4. Acceptance of a grant in the amount of \$1,375.83 from the Boston University Consortium Council.
 5. Acceptance of a 10,000 gift to the Albert N. Parlin School from Prodigy.
 6. Acceptance of \$300 in Market Basket gift cards from the Zonta Club of Chelsea and North Shore.
- VII. **ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**
 1. Student Advisory Council: 2024-2025 Recap (**Ms. Bairos**).
 2. Endorsement of H.2932: An Act relative to benefits for teachers and S.1884: An Act relative to teacher retirement election (**Ms. Cristiano**).
- VIII. **SUBCOMMITTEE REPORT(S)**
 1. Finance and Negotiations Subcommittee, Monday, May 19, 2025.
- IX. **BILLS AND PAYROLL**
- X. **UNFINISHED BUSINESS**
- XI. **NEW BUSINESS**
- XII. **HEARINGS**
- XIII. **MATTERS FOR EXECUTIVE SESSION**
- XIV. **ADJOURNMENT**

Posted in accordance with the
provisions of Mass. General Laws
Chapter 30A- Sections 18-25

on May 29, 2025 at 1:56 p.m.
Attest: 
Sergio Cornelio City Clerk